STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishits Variance

WELL PLUGGING RECORD

| Wichita, Kansas | Ness | | | | | | |
|--|--|--|---------------------------------------|--|---------------------------------|--|--|
| NORTH | | Location as "NE/CNWKSWK" or footage from lines C SE SE | | | | | |
| | | Lease Owner Ferguson Oil Company | | | | | |
| | Lease Name | | | Center. | Wichita | Well No. | |
| <u></u> | Character of We | | | | | | |
| | Date well compl | | | | - <u> </u> | . 19 | |
| i i | Application for p | | | 9/27/62 | | | |
|] | Application for p | | ·d. | 9/27/62 | | 19 | |
| 1 1 1 | Plugging comme | | | 9/27/62 | | 19 | |
| 1 1 1 | Plugging comple | | | 9/27/62 | | 19 | |
| | Reason for aband | lonment of well | or producing | formation | o oil or | gas found i | |
| 1 i 1 i. | commercia | | | | | | |
| | If a producing w | ell is abandone | d, date of la | st production | _ _ | 19 | |
| | Was permission | obtained from | the Conserv | A Committee of the Comm | its agents befor | re plugging was com- | |
| Locate well correctly on above Section Plat | menced? | | | yes. | | • | |
| Name of Conservation Agent who sup | servation Agent who supervised plugging of this well Eldon Petty mation Depth to top Bottom Total Depth of Well | | | | | ************************************** | |
| | | | Botton | · | Total Depth of | Well 4418 Feet | |
| Show depth and thickness of all wate | r, oil and gas formations | • | | | | | |
| OIL, GAS OR WATER RECOR | DS | 4. | | | c | ASING RECORD | |
| FORMATION | CONTENT | FRDM | YO | SIZE | PUT IN | PULLED OUT | |
| Fattigeried | 32 | | <u></u> | 8 5/8" | 252 | none | |
| | | <u>-</u> | | | | | |
| | | | | <u> </u> | | | |
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| . | <u> </u> | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | |
| completed 2 | of base of ce | and | L cap w | ltn 10_sa | cks ceme | ut pingging | |
| | | | ····· | | • • | 7 | |
| | | | | | | | |
| | · | | | BEC! 2 | MBA: | | |
| | | | | IAIS CORPORATION | M. GOLULY COLOR | 4 | |
| | | | اق | MIS (0110.4 | 6 - | • | |
| <u> </u> | | | · · · · · · · · · · · · · · · · · · · | OCT 4 | I IAPS | | |
| | ·, | | | | ल्यांच का अध्यक्तिका | ' | |
| | CONSTRUCT DIESON | | | | | | |
| | | | · | Chan. | 3 60- | • 1 | |
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| | | | | | | .! | |
| | 1 . | | • | | | • | |
| | | | | | | | |
| | | description is neces | | | | | |
| Name of Plugging Contractor | Rains & Wi | | | | . | | |
| Address | 412 Union | Center | Wichit | a, Kansas | | | |
| | | | | | | | |
| STATE OF KANSAS | | NTY OF | SEDGWI | CK | , ss. | of the above-described | |
| <u> Wilson Rains 📥</u> | | ns & (| applicate | Misser) or (own | er or operator) | of the above-described | |
| well, being first duly sworn on oath | | wledge of the | facts, statem | ents, and matter | s herein contain | ed and the log of the | |
| above-described well as filed and th | at the same are true and | d correct. So b | elp me God | | | • | |
| • | • | (Signature) | Mak | roce / Ta | وندر | | |
| • | | | Wils | on Rains Union Cen | +0= | | |
| | | | <u> </u> | | TET Address) | | |
| SUBSCRIBED AND SWORN TO be | fore me this 1st | day of_ | -Octo | ber | , 196 | 2 | |
| • | | | | | Do 12. | | |
| | | (| Janet | Johnson | geen | Notary Public. | |
| My commission expires Ja | nuary 25, 196 | 55 | | | | ivoury i udill. | |

15-135-00210-0000

ROTARY DRIVLLYING LOG

Mo. 1 Weaks C SE SE Section 16-175-22W Mess County. Mansas

Cperator:

Ferguson Oil Company

Remarks: Elevation 2311 DF

Coatractors

Raine & Williamson Oil Co.

set 252' of 8 5/8" with

Comanced:

9/15/62

140 sacks sumset cement

Completed:

9/27/62

FORMATIONS:

| Surface Soil - Clay Shale | ୍ଷ ୦ º 250 º | | | |
|------------------------------|------------------------|------------------------------|--|--|
| Shale & Sand | lllo° | SAME OF STREET OF THE STREET | | |
| Shalo & Shells | 1750° | 0.0™ /1 1062 | | |
| Shale & Lieo | 2300' | 00 1002 | | |
| Lide & Shalo | 2680° | CONSERVATION DIMETON | | |
| Limo | 3145° | Wichita, Kans∞ | | |
| Lima & Shale | 3325° | | | |
| Lina | 3750' | | | |
| Lima & Shale | 3945 ° | | | |
| Lime Total | 4418° | | | |
| Rotary/Dapth (D&A) | 4418' | • | | |

We cortify the above log is true and correct to the best of our knowledge and bolief.

rains & Williamson oil co.

Wilson Kains

BIY 9

Wilson Rains - Partner

Subscribed and eworn to before me a Motary Public in and for the State of Kansas, County of Sedgwick, this let day of October, 1962.

My Commission Empires: January 25, 1965

Jamet Johnson