STATE	OF KAN	SAS		
STATE	CORPOR	KOLTA	COMMI	SSION
200 Co	lorado	Derby	Bult	diag
Wickit	a. Kan:	6	7202	_

WELL PLUGGING RECORD K.A.R.-82-3-117

İ	5-	135-	30303	~co~
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200 Colorado Derby Building	, Renero	veveu07-7-111			LEASE NAME KLEWENO			
vicivita, Kansas 67202								
•	TYPE OR PRINT NOTICE: FILL out completely		WELL NU	MBERS	WD	·		
and return to Cons office within 30 d			ons. Div.		_ Ft. fra	m S Secti	On Line	
*	•	,		760	_ Ft. fro	m E Secti	on Line	
EASE OPERATOR David L. Alb	ers			SEC13	TWP.17	RGE.22	XXXX (w)	
DORESS Brownell, Ka	nsas 67521		, , , , , , , , , , , , , , , , , , ,	COUNTY	NESS			
HONE#(913) 481-2338 OPE	RATORS LICENSE N	0. <u>nor</u>	ne	Date We	II Comple	ted <u>unkno</u>	wn	
naracter of Well SWD			Pluggin	Plugging Commenced 5-16-1985				
Dil, Gas, D&A, SWD, input, Water Supply Well)			Pluggin	Plugging Completed 5-16-1985				
ld you notify the KCC/KDHE	Joint District O	fflce	prior to	plugging	this well	? <u>ye</u> s		
nich KCC/KDHE Joint Office							·	
ACO-1 flied? NO	If not, is well	log at	tached?	NO				
oducing Formation MISS	Depth	to To) p	Botte	Om	T.D. 42	.951	
now depth and thickness of								
DIL, GAS OR WATER RECORDS	<u>-, _,</u>		C/	ASING RECO	RD	···		
ormation Content	From	То	Size	Put In	Pulled o	u†	_}	
		2931	85/8"	293	0	·		
		43681	5½"	43681	0			
								
escribe in detail the manne laced and the method or met ere used, state the charact	NGOS USBO IN INTI	oduci.	no it int	to the halo	. 14	<u> </u>		
Mixed and pumped 75 sx 60/	40 Pozmix with 2	% gel	& 3% CaC	l through	a 5½ swed	ge and		
displaced plug with 14 bbls	fresh water -bas	e of p	lug @140	O-top of p	lug @ 500	· · · · · · · · · · · · · · · · · · ·		
(If additional de	scription is nece	ssary	, use BAC	K of this	form.)	·		
ame of Plugging Contractor_		r			lcense N	o. <u>6216</u>		
dress Box 132, Hays, KS 6	7665			·	· · · · · · · · · · · · · · · · · · ·			
TATE OF	COUNTY OF _				,ss.	· ·		
bove-described well, being tatements, and matters here he same are true and correct	in contained and	тле I: I. (S	th cave.	above-des		ند و تاسی		
	AND SWORN TO befo	****		ared C	A RECE		. 1985	
My Commission	on Explres: <u>NAM</u>	enh	e-25,10	787 "ST	~	FON COMMILSI	714	
			••		AUG 2	1985	on .	

Form CP-4 CONSERVATION DIVISION
Wichita, Kansas · State of Kansas

JOHN CARLIN

MICHAEL LENNEN

KEITH R. HENLEY

MARGALEE WRIGHT

JUDITH A. McCONNELL BRIAN J. MOLINE



Commissioner

Executive Secretary

General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

AUTHORIZATION

The undersigned, owner of the following described land, to

wit: C.5W. NW/4 of Sec. 13 Twp /7 Rge. 22 W
NESS County, Kansas; hereby requests
that Well No. / located in Cisconswip, Sec. 13,
Twp 17, Reg 22 W; be left open above the fresh water
protecting bridge set at 100 feet, to be used as a fresh
water well and I hereby authorize DAVID ALBERS.
Well Owner, to so complete the abandonment of said well.
Land Owner)
Witnessed by Robert Branchettan Environmental Dech
Dated at Banine, Kansas; this 27
day of June, 1985.

RECEIVED
STATE CORPORATION COMMISSION

rm 22, 1985

CONSERVATION DIVISION Wichita, Kansas