

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-22,557-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Rains & Williamson Oil Co., Inc. KCC LICENSE # 5146  
ADDRESS 220 W. Douglas Suite 435 (owner/company name) CITY Wichita (operator's)  
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-9686

LEASE RYAN WELL# 1 SEC. 15 T. 16S R. 21 (~~East~~ West)

50' E of - NW - SW SPOT LOCATION/QQQQ COUNTY NESS

1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

810 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8" SET AT 287' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4273' CEMENTED WITH 375 (2 staged from 1666' to surface) SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. from 4181' to 4244'.

ELEVATION 2330 (G.L. K.B.) T.D. 4274' PSTD 4255' ANHYDRITE DEPTH 1622 to 1663 (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING           

According to State Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?            IS ACO-1 FILED? Yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

A. D. BELT PHONE# (316) 793-6656

ADDRESS P.O. BOX 1645 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Rains & Williamson Oil Co. KCC LICENSE # 683-5146  
(company name) (contractor's)

ADDRESS 220 W. Douglas Suite 435 PHONE # (316) 265-9686  
Wichita, Kansas 67202

PROPOSED DATE AND HOUR OF PLUGGING (if known?) After State Approval STATE RECEIVED

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-29-94 AUTHORIZED OPERATOR/AGENT: A. D. BELT (signature) 10-03-1994



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 4, 1994

Rains & Williamson Oil Co Inc  
220 W Douglas Suite 435  
Wichita KS 67202

Ryan #1  
API 15-135-22,557-00-00  
1980 FSL 810 FWL  
Sec. 15-16S-21W  
Ness County

Dear A. D. Belt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760