

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

NOV 26 1991  
11-26-1991  
CONSERVATION DIVISION  
Wichita Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-22.676-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Co., Inc. OPERATORS LICENSE NO. 5123 *6-92*

ADDRESS 110 N. Market, Suite #205, Wichita, Ks 67202 PHONE # (316) 262-8427

LEASE (FARM) Cline "B" WELL NO. 1 WELL LOCATION S/2 SW NW COUNTY Ness

SEC. 15 TWP. 16S RGE. 21W ~~XX~~ or (W) TOTAL DEPTH 4310 PLUG BACK TD 4256

Check One:

Oil WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 299 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 4308 CEMENTED WITH 150 SACKS on bottom,

350 sx down 8 5/8 x 4 1/2 annulus

PERFORATED AT 4171-4174 and 4228-4232

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Down 4 1/2" casing pump 10 sx ATL cement, 500# of C.S. Hulls in next few sacks of cement, Continue with ATL cement until well squeezes and shuts in with pressure (theor. vol. = 100 sx). Take min. of 225 sx to location.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Previously furnished IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 11, 1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE # (913) 798-7713

ADDRESS 1009 West Main St., Ness City, KS 67560

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. N/A

ADDRESS P.O. Box 31, Russell, KS 67665 PHONE # (913) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Ed Mondero*  
(Operator or Agent)

DATE: November 25, 1991

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 27, 1991

Pickrell Drilling Co  
110 N Market Ste 205  
Wichita KS 67202

Cline B 1  
API 15-135-22,676-00-00  
S2 SW NW  
Sec 15-16-21W  
Ness County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238