

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22,916-000

LEASE NAME Eller

WELL NUMBER #1

SPOT LOCATION 300' NE of SW SW

SEC. 11 TWP. 16 SRGE. 21 (E) or (W)

COUNTY Ness

Date Well Completed 9-11-85

Plugging Commenced 9-11-85

Plugging Completed 9-11-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

Rains & Williamson Oil Co., Inc.

LEASE OPERATOR Taurexco, Inc.

ADDRESS 125 N. Market - Suite 1210, Wichita, KS

PHONE # (316) 262-8339 OPERATORS LICENSE NO. 5146

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? \_\_\_\_\_

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	349'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Plug @ 1630' w/50 sx.,

Plug @ 700' w/50 sx., Plug @ 330'

w/40 sx., Plug @ 40' w/10 sx.,

Rat Hole 15 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

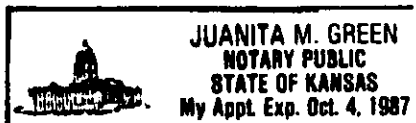
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas



RECEIVED  
STATE CORPORATION COMMISSION  
SUBSCRIBED AND SWORN TO  
OCT 9 1985  
10-09-1985  
CONSERVATION DIVISION  
Wichita, Kansas

before me this 13 day of September, 1985

Juanita M. Green  
Notary Public  
Juanita M. Green

My Commission expires: \_\_\_\_\_