STATE OF KANSAS STATE CORPORATION COMMISSION W

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-135-23,074-00-00

200 Colorado Derby Building	NO HOMBER
Wichita, Kansas 67202	LEASE NAME Lamer
TYPE OR PRINT NOTICE: Fill out completely	WELL NUMBER 1
and return to Cons. Div. office within 30 days.	3630 Ft. from S Section Line
Orived William 30 days.	2310 Ft. from E Section Line
LEASE OPERATOR Energy Exploration, Inc.	SEC. 16 TWP. 16 RGE. 21 (XXXX)
ADDRESS 1002 S. Broadway, Wichita, KS 67211	COUNTY Ness
PHONE # (316) 267-7336 OPERATORS LICENSE NO. 5063	Date Well Completed 11-26-86
Character of Well D&A	Plugging Commenced 11-26-86
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 11-26-86
Did you notify the KCC District Office prior to plugging thi	s well? <u>yes</u>
Which KCC Office did you notify? District #1, state plugger Dan G	oodrow
Is ACO-1 filed? no if not, is well log attached? no	
Sent to operator for completion Producing Formation Depth to Top	BottomT.D.
Show depth and thickness of all water, oil and gas formations.	
OIL, GAS OR WATER RECORDS CASING RECORD	
Formation Content From To Size P	ut in Pulled out
8-5/8	268 none
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it into	the hole. If cement or other alua
were used, state the character of same and depth placed Pump heavy mud to 1672'-1472', 50 sacks; pump heavy mud to 850'-550', 75	. from feet to feet each cot
sacks; pump heavy mud to 40' to solid bridge-10 sacks; rathole-15 sacks;	all cement 60/40 posmix, 3% ca. cl., 2%
gel.	
(If additional description is necessary, use BACK	of this form.)
Name of Plugging Contractor Abercrombie Drilling, Inc.	License No. 5422
Address 801 Union Center, Wichita, kS 67202	
STATE OF Kansas COUNTY OF Sedgwick	,55.
Jack K. Wharton, Secy/Treas (Emplo	oyee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says:	That I have knowledge of the facts
statements, and matters herein contained and the log of the a	opove-described well as filed that
(Signature)	back K. Whaton
	ack K. Wharton 01 Union Center, Wichita, KS 67202
SUBSCRIBED AND SWORN TO before me this 6th	day of January ,19 87
Clarice M. muc	
Clarice M. Mize My Commission Expires: November 28. 1988	No tary Pub ITC. L. L. L. STATE CORPORATION COMMISSION

01-07-1987 JAN 710501 CP-4 Revised 07-86 CONSERVATION DIVISION

Wichita, Kansas