STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission . 212 No. Market	"Nes	s	County	. Sec. 16 Tv	7 <u>p. 16S</u> Rge.	(E) 21 (W)
Wichita, Kansas NORTH		E/CNWKSWK" or		п ппез	SE SE	
	☐ Lease Owner		. A. Su	tton		
! ! !	Lease Name _	R 8	yan	m Dlaga I	Vichito I	Well No. 1
						Nansas
	1	Vell (completed as		T		19 68
	Dato well con	pleted				19 68
	Application to	r plugging filed	•	January		
		r plugging approve		January	8	19 68
1.	Plugging com	nenced		January	8	1968
<u> </u>		indonment of well				
	Treason for aba	MOVIMENT OF WEIL	. producing	, 101Madou		
1 ; ;	If a producing	well is abandoned	l. date of las	st production		19
<u> </u>						ore plugging was com-
Locate well correctly on above Section Plat	menced?	<u> </u>	3			
Name of Conservation Agent who sup-	ervised plugging of th	is wellI	<u>eo Mas</u>	sey		
Producing formation		Depth to top	Bottom	·	Total Depth of	Well 4310 Feet
Show dopth and thickness of all water						
OIL, CAS OR WATER RECORD	ne					CASING RECORD
OIL, CAS OR WATER RECORD						
FORMATION	CONTENT	FRDM	TO	SIZE	PUT IN	PULLED OUT
	<u> </u>			8-5/8"	274'	
		1				
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		- 				
<u> </u>		<u> </u>	. -			-
	· · · · · · · · · · · · · · · · · · ·					
and 10 e at 11:30	acks cement a.m. 1-8-68	Two sack	s in rat	hole, Job	<u>complet</u>	e
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					DE	
		· · · · · · · · · · · · · · · · · · ·			STATE COPPOS	EIVED
						CEIVED RATION COMMISSION
				· · · · · · · · · · · · · · · · · · ·	JAN	1 5 1968
					CONSERVA	TI 5 1968 TION DIVISION
					Wichite	HON DIVISION
					A .	
					01-/5	1968
						1168_
						
						
<u></u>	(TE a Adition	nal description is necess	UZV NEO BACE	C of this sheet)		
Name of Plugging Contractor	Gabbert-Joi	nes Inc.				
Address	830 Sutton F	Place, Wich	ita, Kar	isas		
STATE OF KANSAS	,		EDGWI	CK		
Jack G. Pau		· · · · · · · · · · · · · · · · · · ·			. 89.	
well, thing first fully sworn on oath,						of the above-describe
apply described well as filed and the					s nerem conta	med and the log or th
and amounted as med and m	er mic same are mas			nP.	, ,	
NOTARY		(Signature)		Paulsen	und_	
			/800 Sut	. Paulsen ton Place.		Kansas
Punis 1.1	_ FA	<i>"V</i> 1.2+1	T	•	Address)	60
Meshined And Sworn to bef	ore me this	12th day of	\int Jan	nuary	, 19	68.
			Year	u 8	tasko	2
WITH CHOWS	1970.	Je	an S. I	avlor	1	Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RYAN #1 C SE SE SECTION 16-16S-21W Ness County, Kansas

Commenced: December 28, 1967 Completed: January 8, 1968

OPERATOR - O. A. SUTTON

Andread in comments of Calendaria Institute Comments		
	FORMATION	REMARKS
То		
274	ROCK, CLAY AND SHALE	RAN 8 JOINTS OF 8-5/8" CASING, SET @ 274' W/210 SACKS CEMENT.
1106 1260	SHALE SAND	
1638 1676	SHALE AND RED BED ANHYDRITE	STATE CORPORATION COMMISSION
2650 2852	SHALE AND LIME LIME	JAN 1 5 1080
3025 3185	LIME AND SHALE	CONSERVATION DIVISION Wichita, Kansas
3605	LIME	00 01-15-1968
4153	LIME	TWEITHOR HERER CONTENT
4310 TD	LIME	DRY AND ABANDONED.
	274 1106 1260 1442 1638 1676 1990 2650 2852 3025 3185 3357 3605 3710 4153 4240 4310	70 274 ROCK, CLAY AND SHALE 1106 SHALE 1260 SAND 1442 LIME AND SHALE 1638 SHALE AND RED BED ANHYDRITE 1990 SHALE AND SHELLS SHALE AND LIME LIME 3025 LIME LIME 3357 LIME LIME LIME AND SHALE LIME LIME LIME 4153 LIME LIME

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SE SECTION 16-16S-21W, Ness County, Kansas, to the Best of My KNOW-LEDGE AND BELIEF.

E. E. HALL

BARBARA J. LASTON, NOTARY PUBLIC

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before Me, the undersigned, a Notary Public within and for said County and State, on this 9th day of January, 1968, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

My Commission Expires February 1, 1968.

