

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,995-00-00

LEASE NAME IRVIN

WELL NUMBER #1

SPOT LOCATION C SW SW

SEC. 16 TWP. 16S RGE. 21W (E) or (W)

COUNTY NESS

Date Well Completed 1/27/86

Plugging Commenced 1/26/86

Plugging Completed 1/27/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center, Wichita, Ks 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Lacey

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	337	8-5/8"	337'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Plugged w/50 sks. 60/40 Pozmix, 6% gel. @ 1655' 50' sks @ 900', 50 sks 400', Hulls & plug w/10 sks @ 40', 15' sks RH, 10 sks MH.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cement License No. _____
Address P. O. Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, J. D. Marcus (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
03-20-1986
FEB 20 1986

(Signature) _____
970 Fourth Financial Center
Wichita, KS 67202
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14 day of February, 19 86

My Commission expires: 4-14-89

PATRICIA E. HEI
State of Kansas
My Appt. Exp. Apr. 14, 1989