

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/1/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21120-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Stauffer Oil & Gas, Inc. OPERATORS LICENSE NO. 9641
ADDRESS P. O. Box 6; Liberal, KS 67901 PHONE # (316) 624-3767
LEASE (FARM) M. Dodge WELL NO. 1 WELL LOCATION NW/NW/NW COUNTY Lane
SEC. 1 TWP. 19S RGE. 28 (E) OR (W) (W) TOTAL DEPTH 4665 PLUG BACK TO Surface

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 261' CEMENTED WITH 225 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT N/A

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL w/ 60/40 Poz, 2% gel, 3% CaCl₂ as follows:
50 sx from 1890'-2090'; 60 sx from 1040'-1290'; 50 sx from 210'-310'; 10 sx from 3'-40';
15 sx in rathole
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not, explain) Attached w/ ACO-1 Will be mailed w/
plugging report

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 AM 1-27-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. F. Burke PHONE # (316) 624-3767 (RECEIVED)

ADDRESS P. O. Box 6; Liberal, KS 67901 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Dowell LICENSE NO. _____

ADDRESS Ulysses, KS PHONE # (316) 356-1274 FEB 06 1985
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. F. Burke
(Operator or Agent)

DATE: February 5, 1985



JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J MDLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

February 20, 1985

MAY 20 1985

WELL PLUGGING NOTICE

EXPIRES

M. Dodge #1
NW NW NW
Sec. 1-19S-28W
Lane County

Stauffer Oil & Gas, Inc.
P. O. Box 6
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).