## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

	d since 1967	(Identifier	number of	this well). T	his must be list d or completion d	ed fo: ate.
APPROCE D	0 Boy 7831	(owner/comp	any name)	CITY Wich	CCC LICENSE # <u>476</u> (operator	's)
<del></del>	<del></del>				# (316) <u>691-95</u>	
-					19 R. 28W (East	
			1			
1100 FEET	' (in exact foo	tage) FROM	SAN (circle	one) LINE OF S	ECTION (NOT Lease	Line
4950 FEET	' (in exact foc	tage) FROM	M (circle	one) LINE OF S	ECTION (NOT Lease	Line
Check One: 0	IL WELL X G	AS WELL	D&A SW	O/ENHR WELL	DOCKET#	
CONDUCTOR CA	SING SIZE	SET AT		CEMENTED WITH	t	SACK
SURFACE CASI	NG SIZE 8 5/8	" SET AT	215	CEMENTED WITH	145	SACK
					н 300	
					294.3-4296.3	
					DEPTH 2051 one Corral Format:	
CONDITION OF	WELL: GOOD	X POOR	CASI	NG LEAK	_ JUNK IN HOLE	
PROPOSED METI	HOD OF PLUGGING	In acco	rdance wi	th the rules	and regulation	ns s
forth l	oy the KCC.					
	_				å	
	(II addit				e page)	
If not explai	n why?	L BE DONE IN	ACCORDANCE	WITH K.S.A.	S ACO-1 FILED? <u>Ye</u> 55-101 <u>et. <b>s</b>eq</u> . A	
If not explai	n why? This well will Gulations of	L BE DONE IN THE STATE CO	ACCORDANCE	WITH K.S.A.	55-101 <u>et. seq</u> . A	ND TH
If not explain plugging of rules and re	n why? This well will Gulations of C	L BE DONE IN THE STATE CO	ACCORDANCE ORPORATION ( UTHORIZED TO	WITH K.S.A. SCOMMISSION.	of Plugging oper	ND TH
If not explai  PLUGGING OF  RULES AND RE  LIST NAME OF  John Ni	n why? THIS WELL WILL GULATIONS OF COMPANY REPRE	L BE DONE IN THE STATE CO SENTATIVE A	ACCORDANCE ORPORATION ( UTHORIZED TO	WITH K.S.A. SOMMISSION.  D BE IN CHARGE  PHONE# (91)	of PLUGGING OPER 623-1453	ND TH
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## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 12, 1997

Ritchie Exploration Inc P O Box 783188 Wichita KS 67278 Schwartz #6
API 15-101-21,610 -00-00
1100 FSL 4950 FEL
Sec. 25-19S-28W
Lane County

Dear John Niernberger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David Piv Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760