# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Řev. 3-15-72 FORM CP-1

STATE CORPORATION COMMISSION

# WELL PLUGGING APPLICATION FORM File One Copy

15-101-20079-00-00

Lease Owner	Abercrombie Drilling, I				35	<u>.</u>
\ddress	801 Union Center, Wichi	•		1		_
Lease (Fark Name)	HINEMAN		ا انتهار ( انتهار ( ان	li 80#1	· · · · · · · · · · · · · · · · · · ·	
Well Location	150' B of C NE SE Sec.	23 Twp. 19S	Rge	<u> (28)</u> 28	(W)	_
County	Lane Total	Depth 4400	K.B.	Field Name_	Hackberry	Cree
Oil WellGas	Well Input Well	SWD Well	Rotary	D & A X		<u>.</u>
Well Log filed wi	th application as require	d Yes			•	
Date and hour plu	gging is desired to begin	11:00 p.m.,	April 26	, 1974	** *** *** *** *** *** *** *** *** ***	_
REGULATIONS OF THE	WELL WILL BE DONE IN ACCORDENSATION COMMI	to be in charg	e of plug	gging operat	ions:	
C. F.	Bigheart	Address	Great Ben	d, Kansas		_
Plugging Contract	or Abercrombie Drilli	<del></del>		License No.	<u> </u>	<del>-</del>
Address	801 Union Center,	Wichita, Kansas	8 67202			_
hvoice covering	assessment for plugging t	his well shoul	d be sen	t to:	••	
Vame	Abercrombie Drilli	ng, Inc.	21 % 	a ja gun a		· ·
\ddress	801 Union Center,	Wichita, Kansas	s 67202			· .
and payment will	be guaranteed by applicar	Signed:	ent.	A Agent	MAN Agent	Dar

Jerry A Langrehr, V.P.



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# 15-101-20079-80-00 State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

**April 30, 1974** 

## WELL PLUGGING AUTHORITY

Well No.

Lease

Hineman

Description

150' E C NE SE 23-19-28W

County

Lane

Total Depth

4400

Plugging Contractor Abercrombie Orilling, Inc.

Abercrombie Drilling, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Vours very "mily.

W. L. Michols, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.