

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15,101-20,599-50-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER WILD BOYS AND THE SILVER BULLET OIL COMPANIES

ADDRESS 807 N. Waco - Suite 3A, Wichita, Kansas PHONE # (316)-264-1800

LEASE (FARM NAME) Hineman 'O' (ROLLIN' TO WIN) WELL NO. 9

WELL LOCATION NW SW NE SEC. 23 TWP. 19S RGE. 28 ~~XXXXX~~(West)

COUNTY Lane TOTAL DEPTH 4715' FIELD NAME Hackberry Creek Ext.

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? w/ACO-1  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 15th April 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
R. A. Christensen ADDRESS 807 N. Waco Suite 3A, Wichita, Kansas 67203  
PHONE # (316)-264-1800

PLUGGING CONTRACTOR H & H Casing Pulling LICENSE NO. 880

ADDRESS 408 Circle Drive, Box 563, Burrton, Kansas 67020 PHONE # (316)-463-6031

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME WILD BOYS AND THE SILVER BULLET OIL COMPANIES

ADDRESS PO Box 4448, Wichita, Kansas 67204 PHONE # (316)-264-1800

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: RAC Christensen  
Applicant /or Acting Agent

DATE: 5 APR 82

RECEIVED  
STATE CORPORATION COMMISSION  
APR 04 1982  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-101-20599-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
April 7, 1982

WIN CARLIN  
C. LOUX  
WENE T. ROY  
WILLIAM R. DICK  
WOLFE J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

Extended Authority  
11-4-82 *aw*

THIS PERMIT

JUL 0 1982

EXPIRES

WELL PLUGGING AUTHORITY

THIS PERMIT

FEB 04 1983

EXPIRES

Well No.	9	(Rollin' To Win)
Lease	Hineman 'O'	(15-101-20,599)-00-00
Description	NW SW NE	
Section	23-19S-28W	
County	Lane	
Total Depth	4715'	
Plugging Contractor	Clarke Corporation	

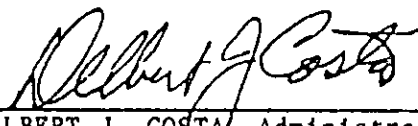
Wild Boys and The Silver Bullet Oil Co's  
807 N. Waco - Suite 3A  
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Clarence Thomas 403 Davis Garden City Ks. 67601 (316)275-1807

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.