### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM

NELL HISTORY - DESCRIPTION OF WELL & LEASE

API No. 15 - \_\_\_ 135-25,202-0000 OPERATOR: License # \_\_32457 Spot Description: 1720' FSL & 1380' FEL Abercrombie Energy, LLC Name: NE SE NW SE Sec. 14 Twp. 19 S. R. 26 ☐ East West 10209 W. Central, Suite 2 Address 1: Address 2: Feet from North / South Line of Section City: Wichita \_ Zip:\_67212 1,380 State: KS \_\_\_ Feet from 🗸 East / 🗌 West Line of Section Contact Person: Lori Landes Footages Calculated from Nearest Outside Section Corner: 262-1841 □NE □NW ☑SE □SW CONTRACTOR: License # 33575 County:\_Ness Name: W.W. Drilling, LLC Rig #10 Whipple Lease Name: Wellsite Geologist: Roger Martin Field Name: WCV Northwest Purchaser: NCRA Producing Formation: Mississippian Elevation: Ground: 2630 \_\_\_\_ Kelly Bushing: 2635 Designate Type of Completion: Total Depth; 4604 Plug Back Total Depth; 4604 New Well Re-Entry Workover Amount of Surface Pipe Set and Cemented at: 273 **V** Oil ☐ SWD ☐ SIOW ☐ Gas □ D&A ☐ ENHR ☐ SIGW Multiple Stage Cementing Collar Used? 

✓ Yes No If yes, show depth set: 1929 □ og □ GSW Temp. Abd. If Alternate II completion, cement circulated from: 1929 CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): \_ feet depth to: surface If Workover/Re-entry: Old Well Info as follows: Operator: **Drilling Fluid Management Plan** Well Name: \_\_\_ (Data must be collected from the Reserve Pit) Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_ Chloride content: 17100 \_\_\_ ppm Fluid volume: 1000 Deepening Re-perf. Conv. to ENHR Conv. to SWD Dewatering method used: Evaporation Conv. to GSW Plug Back: \_ \_ Plug Back Total Depth Location of fluid disposal if hauled offsite: Permit #: Commingled Operator Name: \_\_\_\_ Dual Completion Permit #: \_\_\_ \_\_\_\_\_License #:\_\_\_\_ ☐ SWD Permit #: Quarter Sec. Twp. S. R. East West ☐ ENHR Permit #: \_\_\_ \_\_\_\_ Permit #:\_\_\_\_ ☐ GSW Permit #: \_\_\_\_ 1/12/11 1/19/11 1/31/11 Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita,

Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signature:  | 7     | Za. | · Q . 7 | L que   | de 8    |  |
|-------------|-------|-----|---------|---------|---------|--|
| Title: Geol | ogist | 1   |         | Date: 4 | 2/23/11 |  |

| KCC Office Use ON                  | LY           |
|------------------------------------|--------------|
| Letter of Confidentiality Received | RECEIVED     |
| Date: 223 11 - 223 12              |              |
| Confidential Release Date:         | LER 5 3 3011 |
| Wireline Log Received              | 1400 1100    |
| ☑ Geologist Report Received        | KCC WICHITA  |
| UIC Distribution                   | 40/          |
| ALT I Vii III Approved by: WV      | Date:(       |

### Şide Two

| Operator Name: Ab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ercrombie Energy                                  | , LLC                       |                                       | Lease           | Name: _         | Whipple                      |                                            | Well #:2-1                              | 4                |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------|---------------------------------------|-----------------|-----------------|------------------------------|--------------------------------------------|-----------------------------------------|------------------|--------------------------|
| Sec. 14 Twp.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s. R. <u>26</u>                                   | ☐ East                      | ✓ West                                | Count           | y: Ness         | s                            |                                            | *************************************** |                  |                          |
| INSTRUCTIONS: Str<br>time tool open and clarecovery, and flow rat<br>line Logs surveyed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | osed, flowing and shu<br>les if gas to surface to | it-in press<br>est, along v | ures, whether s<br>with final chart(  | hut-in pres     | ssure rea       | ched static level            | , hydrostatic pres                         | sures, bottom h                         | ole tem          | perature, fluid          |
| Drill Stem Tests Take                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                 | <b>✓</b> Y                  | es No                                 |                 | ٧L              | og Formatio                  | on (Top), Depth a                          | nd Datum                                |                  | Sample                   |
| Samples Sent to Geo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ological Survey                                   | ✓ Y                         | es No                                 |                 | Nam             |                              |                                            | Тор                                     |                  | Datum                    |
| Cores Taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                                 | Y                           | es 🗸 No                               |                 | See A           | ttached                      |                                            |                                         |                  |                          |
| Electric Log Run Electric Log Submitte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed Electronically                                 | ✓ Y                         | es ∏ No<br>es √ No                    |                 |                 |                              |                                            | RCC                                     |                  |                          |
| (If no, Submit Cop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                 | ٠ ب                         | - <u> </u>                            |                 |                 |                              | •                                          | 39 23 209                               | · c              |                          |
| List All E. Logs Run:<br>Dual Induction,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Gamma Ray C                                       | aliper, [                   | Dual                                  |                 |                 |                              | M.                                         | INFIDENT                                | A'.              |                          |
| Compensated I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Porosity, Sonic,                                  | MicroR                      | esistivity                            |                 |                 | _                            |                                            |                                         |                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | Reno                        |                                       | RECORD          | ✓ Ne            | ew Used<br>ermediate, produc | tion etc                                   |                                         |                  |                          |
| Purpose of String                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Size Hole<br>Drilled                              | Siz                         | re Casing<br>t (In O.D.)              | We              | ight<br>. / Ft. | Setting<br>Depth             | Type of<br>Cement                          | # Sacks<br>Used                         |                  | and Percent<br>Additives |
| Surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12 1/4"                                           | 8 5/8"                      |                                       | 24#             |                 | 267.65                       | Common                                     | 170                                     | 3% cc            | 2% gell                  |
| Production                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 7/8"                                            | 5 1/2"                      | 15.5#                                 |                 |                 | 4595'                        | EA-2                                       | 1st Stage 200sks                        |                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                             |                                       |                 |                 | 1929                         | SMD                                        | 2nd Stage 240 sks                       |                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                             | ADDITIONAL                            | . CEMENT        | ING / SQL       | JEEZE RECORD                 | )                                          |                                         | 1                | 1977-11-71               |
| Purpose: Perforate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Depth<br>Top Bottom                               | Туре                        | of Cement                             | # Sack          | s Used          |                              | Type and                                   | Percent Additives                       |                  |                          |
| Protect Casing Plug Back TD Plug Off Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                             |                                       |                 |                 |                              |                                            |                                         |                  |                          |
| The state of the s |                                                   |                             |                                       |                 |                 |                              |                                            |                                         |                  | • <del>•••</del>         |
| Shots Per Foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                             | RD - Bridge Plug<br>Each Interval Pen |                 |                 |                              | acture, Shot, Cemer<br>mount and Kind of M |                                         | d                | Depth                    |
| ОН                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4591-4600                                         |                             |                                       |                 |                 | 500 gal 15%                  |                                            |                                         |                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                             |                                       |                 |                 |                              |                                            |                                         |                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                             |                                       |                 |                 |                              |                                            |                                         |                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                             |                                       |                 |                 |                              |                                            | R                                       | ECE              | VED                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                             |                                       |                 |                 |                              |                                            | FF                                      | <del>B 2 a</del> | 2011                     |
| TUBING RECORD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Size:<br>2 7/8"                                   | Set At:<br>4595             |                                       | Packer A<br>N/A | At:             | Liner Run;                   | Yes 🗸 No                                   | )                                       |                  | 2011<br>CHITA            |
| Date of First, Resumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Production, SWD or EN                             | IHR.                        | Producing Meth                        | nod:            | ng 🔲            | Gas Lift [                   | Other (Explain)                            | KC(                                     | ) WIC            | HITA                     |
| Estimated Production<br>Per 24 Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Oil<br>95                                         | Bbls.                       | Gas<br>0                              | Mcf             | Wat             |                              | bls.                                       | Gas-Oil Ratio                           |                  | Gravity<br>38            |
| DISPOSITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ON OF GAS:                                        |                             |                                       | AETHOD OI       | F COMPLE        | TION:                        |                                            | PRODUCTION                              | ON INTER         |                          |
| ✓ Vented Sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                             | _                                     | Perf.           | Dually          | Comp. Co                     | mmingled 4                                 | 591-4600                                | ~                | reals.                   |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | bmit ACO-18.)                                     |                             | Other (Specify)                       |                 | (Submit i       | ACO-5) (Sub                  | omit ACO-4)                                |                                         |                  |                          |



PO BOX 31 Russell, KS 67665

Post Well File INVOICE

Invoice Number: 125915

Invoice Date: Jan 12, 2011

Page: 1

> KCC FEB 22 200

COMPLATENCIA

Voice: (785) 483-3887 Fax: (785) 483-5566

Bill To:

Abercrombie Energy, LLC 5510 Oil Center RD South Great Bend, KS 67530

| Customer ID  | Well Name# or Customer P.O. | Paymen       | t Terms  |  |  |  |
|--------------|-----------------------------|--------------|----------|--|--|--|
| Aber         | Whipple #2-14               | Net 30 Days  |          |  |  |  |
| Job Location | Camp Location               | Service Date | Due Date |  |  |  |
| KS1-01       | Great Bend                  | Jan 12, 2011 | 2/11/11  |  |  |  |

|          | Name of the second |                                                                                                                                               | 11-14-13-3 |                                        |
|----------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------|
| Quantity | Item               | Description                                                                                                                                   | Unit Price | Amount                                 |
| 170.00   | Į.                 | Class A Common                                                                                                                                | 13.50      | 2,295.00                               |
| 1        | MAT                | Gel                                                                                                                                           | 20.25      | 60.75                                  |
| 6.00     | MAT                | Chloride                                                                                                                                      | 51.50      | 309.00                                 |
| 170.00   | SER                | Handling                                                                                                                                      | 2.25       | 382.50                                 |
| 20.00    | SER                | Mileage 170 sx @.10 per sk per mi                                                                                                             | 17.00      | 340.00                                 |
| 1.00     | SER                | Surface                                                                                                                                       | 991.00     | 991.00                                 |
| 20.00    | SER                | Pump Truck Mileage                                                                                                                            | 7.00       | 140.00                                 |
| ·        |                    | VENDOR NUMBER  VOUCHER NUMBER  VERIF OF RECEIPT  CODE NUMBER  AMOUNT  A352062  WHIPPLE #2-/4  CEMENT SURFACE CSG  APPROVAL  VERIFIED ACCURACY | K          | RECEIVED<br>FEB 2 5 2011<br>CC WICHITA |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

ONLY IF PAID ON OR BEFORE Feb 6, 2011

| Subtotal               |  | 4,518.25    |
|------------------------|--|-------------|
| Sales Tax              |  | 167.88      |
| Total Invoice Amount   |  | 4,686.13    |
| Payment/Credit Applied |  | <del></del> |
| TOTAL                  |  | 4,686.13    |

# 3782.48

# ALLIED CEMENTING CO., LLC. 038639

SERVICE POINT: REMIT TO P.O. BOX 31 17 91 900 **RUSSELL, KANSAS 67665** RANGE COUNTY OLD OR (Circle one) OWNER CONTRACTOR TYPE OF JOB CEMENT **HOLE SIZE** AMOUNT ORDERED / **CASING SIZE** TUBING SIZE DRILL PIPE DEPTH TOOL **DEPTH** @ 1350 2295.00 COMMON 176 PRES. MAX **MINIMUM** SHOE JOINT **POZMIX** MEAS. LINE @ 26-25 CEMENT LEFT IN CSG. GEL CHLORIDE PERFS. DISPLACEMENT **EOUIPMENT PUMP TRUCK** CEMENTER \_m !! @ **HELPER** DRIVER. (-) @ DRIVER HANDLING 176 MILEAGE \_/ 70 x 20 x 10 TOTAL 3.387 REMARKS: SERVICE DENTH OF JOB 224 PUMP TRUCK CHARGE EXTRA FOOTAGE @ MILEAGE 2 6 @7.00 MANIFOLD \_\_\_ CHARGE TO: Akercombie Enorg FEB 2 5 2011 TOTAL 1/31-09 STREET ZIP CITY\_\_ STATE \_\_\_\_ To Allied Cementing Co., LLC. You are hereby requested to rent cementing equipment

and furnish cementer and helner(s) to assist owner or

W11/F.14

JAN 25 2011



P. O. Box 466

Ness City, KS 67560

Off: 785-798-2300



## Invoice

| DATE      | INVOICE# |
|-----------|----------|
| 1/19/2011 | 20127    |

BILL TO

Abercrombie Energy, LLC 5510 Oil Center Road South Great Bend, KS 67530



· STA

Acidizing

• Cement 😕

• Tool Rental SNEW AT TA

| TERMS                                                                                                                                    | Well | No.                                                                              | Lease                     | County                                                                               | Contractor                        | We  | l Type      | We                                                                                    | ell Category                                                                                          | Job Purpos                                                                                                 | e Operator                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|-----------------------------------|-----|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Net 30                                                                                                                                   | #2-1 | 4                                                                                | Whipple                   | Ness                                                                                 | WW Drilling Rig                   |     | Oil         | D                                                                                     | evelopment                                                                                            | 5-1/2" LongStr                                                                                             | ing Jason                                                                                                                                     |
| PRICE                                                                                                                                    | REF. |                                                                                  |                           | DESCRIPT                                                                             | DESCRIPTION Q                     |     | QT          | 1                                                                                     | UM                                                                                                    | UNIT PRICE                                                                                                 | AMOUNT                                                                                                                                        |
| 575D<br>579D<br>402-5<br>403-5<br>405-5<br>408-5<br>417-5<br>281<br>221<br>276<br>283<br>284<br>285<br>290<br>325<br>330<br>581D<br>583D |      | Pun 5 1/5 1/5 1/5 1/5 1/5 1/5 1/6 Mu Liqu Floo Saltt Cal: CFF D-A Star Swi Servi | scal<br>R-1               | et<br>cker Shoe<br>Plug Set<br>own Plug & Ba<br>s)<br>Standard (MIE<br>ent<br>VENDOR | econ II)<br>NUMBER                |     | 1,          | 1<br>12<br>3<br>1<br>1<br>500<br>4<br>110<br>000<br>9<br>94<br>4<br>200<br>240<br>440 | Miles Job Each Each Each Each Gallon(s) Gallon(s) Lb(s) Lb(s) Sack(s) Lb(s) Gallon(s) Sacks Ton Miles | 5.00 1,750.00 55:00 200.00 1,250.00 2,600.00 200.00 1.00 25.00 1.50 0.15 30.00 4.00 35.00 12.00 15.00 1.50 | 150.00 1,750.00 660.00T 600.00T 1,250.00T 2,600.00T 500.00T 100.00T 165.00T 150.00T 270.00T 376.00T 140.00T 2,400.00T 3,600.00T 660.00 672.21 |
|                                                                                                                                          |      |                                                                                  | total<br>es Tax Ness Coun | VERIF OI<br>IN CODE NU<br>136                                                        | 12062<br>PPLE #2-1<br>NT 5 1/2" ( | 4   | UNT<br>STRI | W.C                                                                                   |                                                                                                       |                                                                                                            | 16,243.21<br>819.69<br>ECEIVED<br>B 2 5 2011                                                                                                  |
|                                                                                                                                          |      |                                                                                  |                           |                                                                                      | ACCURACY                          |     |             |                                                                                       | 9                                                                                                     |                                                                                                            | WICHITA                                                                                                                                       |
|                                                                                                                                          |      |                                                                                  |                           |                                                                                      | s In 2010!<br>You In 20           | 11! |             |                                                                                       | Total                                                                                                 |                                                                                                            | \$17,062.90                                                                                                                                   |



|            |        |             |        |    | <br> |
|------------|--------|-------------|--------|----|------|
| CHARGE TO: | ^      |             |        |    |      |
| l          | ABERCI | PTOM PTE    | FILCOR | .1 |      |
|            |        | <u>NOME</u> | ENEKE  | 94 | <br> |
| ADDRESS    |        |             |        | 7  |      |
|            |        |             |        |    |      |
| ADUKESS    |        |             |        | •  |      |

CITY, STATE, ZIP CODE



TICKET 20127

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|                   | 21601                  |                     |               |         |                 | './A:          | <u>~</u> |
|-------------------|------------------------|---------------------|---------------|---------|-----------------|----------------|----------|
| SERVICE LOCATIONS | WELL/PROJECT NO.       | LEASE               | COUNTY/PARISH | STATE   | CITY            | DATE OWNER     |          |
| 1. NESS GETY, KS. | _                      | WHIPPLE 2-14        | NESS          | KS.     | BEELER, KS.     | 19JAN11        |          |
| 2.                | TICKET TYPE CONTRACTOR |                     | RIG NAME/NO.  | SHIPPED | DELIVERED TO    | ORDER NO.      |          |
|                   | SERVICE WW             | DRILLING RIG # 10   |               | VIA     | LOCATION        | 100            |          |
| 3.                | WELL TYPE              | WELL CATEGORY JOB P | URPOSE        |         | WELL PERMIT NO. | WELL LOCATION  |          |
| 4                 | OIL                    | DEVELOPMENT         | 52 LONGS      | TRING   |                 | 45, 1E N/E FUT | 0        |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS   |                     | <del></del>   | _       |                 | - , , , ,      |          |
|                   | L                      | <del></del>         |               |         |                 |                |          |

| PRICE     | SECONDARY REFERENCE/ | $\overline{}$ | ACCOUNTING | _  |                             |          |             |         |          | TINU     | AMOUNT   |  |
|-----------|----------------------|---------------|------------|----|-----------------------------|----------|-------------|---------|----------|----------|----------|--|
| REFERENCE | PART NUMBER          | LOC           | ACCT       | DF | bedata non                  | QTY,     | U/M         | QTY.    | U/M      | PRICE    | 7,500    |  |
| 575       |                      |               |            |    | MILEAGE # 110               | 30       | MIL         |         |          | 5 12     | 150 00   |  |
| 579       |                      |               |            |    | Pump CHARGE-TWO STAGE       |          | 8           | 4600    | Fi.      | 1750     | 1750     |  |
| 402       |                      | 1             |            |    | CENTRALIZERS                | 12       | ŒΑ,         |         |          | 5579     | URD FED  |  |
| 403       |                      | 1             |            |    | CEMENT BASKETS              | 3        | EA.         |         |          | 200 199  | 600      |  |
| 405       |                      | <u> </u>      |            |    | BASKET SHOE                 | 1        | EA.         |         | l<br>L   | 1250     | 1250 00  |  |
| 408       |                      | 1             |            |    | DV TOO & PLUG SET           | 1        | <u>5</u> 4. |         | <u> </u> | 2600 ººº | 2600 00  |  |
| 417       |                      | 1             |            |    | DV LATER DOWN PLUG & BAPPLE | 1        | EA.         |         |          | 200      | 200 00   |  |
|           | <u> </u>             |               |            |    |                             | <u> </u> | <br>        |         | <br>     | ļ        | <u> </u> |  |
| 281       |                      | 1             | _          |    | MUD FLUSA                   | 500      | 92          |         | Ш        | 100      | 500      |  |
| 221       | Œ<br>2<br>WI         |               |            |    | LIQUID KCL                  | 4        | lgar_       |         |          | 25 P     | 100 00   |  |
|           | VE<br>5 2<br>CH      |               |            |    |                             |          |             |         | <br>     |          | <u> </u> |  |
|           | ED<br>2011<br>2117/  |               |            |    |                             |          | L           |         |          |          |          |  |
|           |                      |               |            |    | ČI II                       | OVEV     | [           | ore UN- | DIS-     | Torr 1   | 00117 00 |  |

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X Jany Miss

TIME SIGNED 1715 AM.

**REMIT PAYMENT TO:** 

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| SURVEY                                                                            | AGREE     | UN-<br>DECIDED | DIS-<br>AGREE | PAGE 1         | 7810     | 00                                           |
|-----------------------------------------------------------------------------------|-----------|----------------|---------------|----------------|----------|----------------------------------------------|
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?                                        |           |                |               | PAGE 2         | 8433     | 21                                           |
| WE UNDERSTOOD AND<br>MET YOUR NEEDS?                                              |           |                |               |                | 11. 51/3 | 21                                           |
| OUR SERVICE WAS<br>PERFORMED WITHOUT DELAY?                                       |           |                | _9            | subtotal       | 10pl45   | <u>                                     </u> |
| WE OPERATED THE EQUIPMENT<br>AND PERFORMED JOB<br>CALCULATIONS<br>SATISFACTORILY? |           |                |               | 7 css<br>TAX 9 | 819      | 69                                           |
| ARE YOU SATISFIED WITH OUR SEF                                                    | RVICE?    | но             |               |                | 17,062   | 00                                           |
| CUSTOMER DID NOT V                                                                | VISH TO R | ESPOND         |               | TOTAL          | 11,00%   | 170                                          |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR JOLIAN

APPROVAL

Thank You!



PO Box 466. Ness City, KS 67560

### TICKET CONTINUATION

TICKET 20127

| Service            |                                         |               | y, KS 675<br>5-798-23 |          |          | CUSTOMER ABERCROM 81 E ENER   | 64             | HW          | 1996        | E 2- | 14       | DATE 19 JAA   | <u> </u> | PAGE OF 2          |
|--------------------|-----------------------------------------|---------------|-----------------------|----------|----------|-------------------------------|----------------|-------------|-------------|------|----------|---------------|----------|--------------------|
| PRICE<br>REFERENCE | SECONDARY REFERENCE PART NUMBER         | LOC           | ACCT                  | IG<br>DF | TIMÉ     | DESCRIPTION                   |                | QTY.        | Una         | ατγ. | UM       | UNIT<br>PRICE |          | AMOUNT             |
| 276                |                                         | 1             |                       |          |          | FLOCELE                       |                | 110         |             |      |          |               | (5)      | 165 00             |
| 283                |                                         | 1             |                       |          |          | SALT                          |                | 1000        |             |      |          |               | 15       | 150 00             |
| 284                |                                         |               |                       |          |          | CALSEAL                       |                | 91          | Sx          | 900  | <u>R</u> | 30            | æ        | 2701 <sup>00</sup> |
| 285                |                                         | 1             |                       |          |          | CFR-1                         |                | 94          | <b>b</b> 5. |      |          |               | [8]      | 376 <sup>19</sup>  |
| 285<br>290         |                                         |               |                       |          |          | D-AIR                         | 1              | 4           | CAZ_        | ļ    |          | 35            | 20       | 140 00             |
|                    |                                         |               |                       |          |          |                               | _              |             |             |      |          |               |          |                    |
|                    |                                         |               |                       |          |          | •                             |                |             |             |      |          |               |          |                    |
|                    |                                         |               |                       |          |          |                               | 2              |             |             |      |          |               | İ        |                    |
|                    |                                         |               |                       |          |          |                               |                |             |             |      |          |               | <u> </u> |                    |
|                    |                                         |               | "                     |          |          |                               |                |             |             |      |          |               | <u> </u> | <u> </u>           |
|                    |                                         |               |                       |          |          | CI <sub>IR</sub> ? 3          | 5.             |             |             |      |          |               | 1        |                    |
|                    |                                         |               |                       |          |          |                               | GRJ            |             |             |      |          |               |          |                    |
| <del> </del>       |                                         |               |                       |          |          | - 4                           | g <sub>e</sub> |             |             |      | <u> </u> |               | <u> </u> | i                  |
|                    |                                         |               |                       | <u> </u> |          |                               |                |             |             |      | <u> </u> |               |          | l                  |
|                    |                                         |               |                       |          |          |                               |                |             |             |      | l<br>    |               |          |                    |
|                    |                                         |               |                       |          | _        |                               |                |             |             |      |          |               |          |                    |
|                    |                                         |               |                       |          |          |                               |                |             |             |      |          |               | <u> </u> |                    |
| -                  |                                         |               |                       |          |          |                               |                |             |             |      | !<br>    |               | <u>:</u> | <u> </u>           |
|                    |                                         |               |                       |          |          |                               |                |             |             |      |          |               | <u> </u> | <u> </u>           |
|                    |                                         | $\bot$        |                       |          |          |                               |                |             |             |      | <u> </u> |               | $\vdash$ | ·                  |
|                    | <del></del>                             |               |                       |          |          |                               |                |             |             |      | !<br>    |               | <u>i</u> |                    |
| ·                  | CC FEB                                  |               |                       |          |          |                               |                |             |             |      |          |               | 1        |                    |
| 325                | ECEIV<br>B 2:5<br>C WIC                 |               |                       |          |          | STANDARD CEMENT (E            | A-2)           | 200         | S <u>x</u>  |      | !<br>├   | 12            | 130      | 2400 00            |
| <u>330</u>         | CEIVE<br>VIC                            | $\perp \perp$ | <u> </u>              |          |          | SWIFT MULTI DENSITY S         | TALINGEN       | 240         | <           |      | <u> </u> | · /5          | 90       | 360000             |
| 581                | PED | 1             |                       |          |          | SERVICE CHARGE                |                | CUBIC FEET  | 440         | 2 3x |          | /             | 32       | 660 0              |
| <u> 583</u>        | P                                       |               | <u></u>               |          | <u> </u> | MILEAGE TOTAL WEIGHT LOADED M | ا مح           | TON MILES   | <u>072</u>  | 21   |          |               | 18       | 672 21             |
|                    |                                         |               |                       |          |          | · —                           |                | <del></del> |             | C    | ONTIN    | UATION TOTAL  |          | 843321             |

| <b>JCB</b> | 1 | $\Delta C$ |
|------------|---|------------|
| JUD        | L | .UU        |

SWIFT Services, Inc.

DATE /CLTAN // PAGE NO

| JOB LC       |          |               |                       |              |                   | Jew               | ceo, inc.                                              | I MANITON        |  |  |  |
|--------------|----------|---------------|-----------------------|--------------|-------------------|-------------------|--------------------------------------------------------|------------------|--|--|--|
| ABERC        | KOMBIE E | ENERGY        | WELL NO.              |              | LEASE             | PPLE 2            | 2-14 JOB TYPE 52 LONGSTRING                            | TICKET NO. 20127 |  |  |  |
| CHART<br>NO. | TIME     | RATE<br>(BPM) | VOLUME<br>(BBL) (GAL) | PUMPS<br>T C | PRESSUR<br>TUBING | E (PSI)<br>CASING | DESCRIPTION OF OPERATION AND MATERIALS                 |                  |  |  |  |
|              | 0630     |               |                       |              |                   |                   | DN LOCATION.                                           |                  |  |  |  |
|              | 0830     |               |                       |              |                   |                   | START PIPE 525-                                        | <b>*</b> 15.5.   |  |  |  |
|              |          |               |                       |              |                   | وع                | RTDE 4604 LTD                                          | e 4600           |  |  |  |
|              |          |               |                       |              | 186               | inc               | SET@ 4591                                              |                  |  |  |  |
|              |          |               |                       |              | बिज़िन            | (31)              | * SHOE JT. 42,42.                                      |                  |  |  |  |
|              |          |               |                       |              | in the            | Dist              | SET @ 4591<br>A SHOE JT. 42,42.<br>DU TOOL TOP OF JT ( | 701929'          |  |  |  |
|              |          |               |                       |              |                   |                   | CENTRALIZERS 51# 5,6,8,10                              | 14 18 23 27      |  |  |  |
|              |          |               |                       |              |                   |                   | leh.68.7                                               | 4.76             |  |  |  |
|              |          |               |                       |              |                   |                   | BASKETS 51 # 8 67, 75                                  |                  |  |  |  |
|              |          |               |                       |              | !                 |                   |                                                        | ü                |  |  |  |
|              | 1203     |               |                       | \;           |                   | පහර               | SET BASKET SHOE / CIRCUL                               | ATE              |  |  |  |
|              | /339     | ها            | 12                    | 7            |                   | T                 | Pump 500 gaz Mus Flust                                 |                  |  |  |  |
|              |          | b             | 20                    | 7            |                   | 300               | •                                                      |                  |  |  |  |
|              |          | -             | 7                     |              |                   |                   | PLUGRH-305X                                            |                  |  |  |  |
|              | /350     | 4             | 41                    | 7            |                   | 100               | MIX 1705x EA-2@ 15.5                                   | PPG.             |  |  |  |
|              | 1405     |               |                       |              |                   |                   | WASHOUT PumpING LINES.                                 |                  |  |  |  |
|              | 1407     | b             |                       | 7            |                   |                   | START DISPLACEMENT                                     |                  |  |  |  |
|              | 1425     | Ø             | 1085                  | 7            |                   | 1500              | l                                                      | LATCH PLUG IN.   |  |  |  |
|              | 1424     |               |                       |              |                   |                   | RELEASE PRESSURE, DRY                                  |                  |  |  |  |
|              | 1428     |               |                       |              |                   |                   | DROP DV UPENING TOOL                                   |                  |  |  |  |
|              |          |               |                       |              |                   |                   | WASHTRUCK                                              |                  |  |  |  |
|              | 1440     |               |                       | 7            |                   | 1200              | OPEN DV TOOL                                           |                  |  |  |  |
|              | 1442     |               |                       |              |                   |                   | CIRCULATE.                                             |                  |  |  |  |
|              | 1545     | le            | 20                    | 7            |                   | 100               | Pump 20 Bbl KCL FLUSH                                  |                  |  |  |  |
|              | 1550     |               |                       |              |                   |                   | MIX CEMENT SMD                                         |                  |  |  |  |
|              |          | 5             | 83                    | 7            |                   | 200               | 1505×5m0@11.2pp6                                       |                  |  |  |  |
|              |          | . 5           | 33                    | >            |                   | 200               | 90 SX SMD @ 12,7 SPG                                   |                  |  |  |  |
|              | 1616     | •             |                       |              |                   |                   | WASH OUT PUNPING LINES                                 | ·                |  |  |  |
|              | 1618     | Le            |                       | /            |                   | 100               | STARTS DISPLACEMENT                                    |                  |  |  |  |
|              | 1626     | Ø             | 46                    | /            |                   | 1500              | PLUG DOWN PRESSURE UP                                  | CLOSE DV TOOL    |  |  |  |
|              |          | ,             |                       |              |                   |                   | EN CIRCULATE CEMENT                                    | TO SURFACE       |  |  |  |
|              | 1630     |               |                       |              |                   | ·                 | WASA TRUCK                                             | RECEIVED         |  |  |  |
|              | 1715     |               |                       |              |                   | <u> </u>          | JOB COMPLETE                                           | FEB 2 5 2011     |  |  |  |
|              | ļ        |               |                       |              | -                 |                   |                                                        | WMM WHAT         |  |  |  |
|              | ļ .      |               | <del> </del>          |              | ļ                 | ļ                 | THANKS & 110                                           | KCC WICHITA      |  |  |  |
|              | <u> </u> |               |                       |              | 1                 | ļ                 | JASON, SEFF DAVID                                      | S WAYNE          |  |  |  |
|              |          |               |                       |              |                   |                   |                                                        |                  |  |  |  |
|              |          |               | <u></u>               |              | <u></u>           | <u></u>           |                                                        |                  |  |  |  |