## STATE OF KANSAS

	TYPED NOTICE OF INTENTION T	TO DRILL	C-1 Mt-1331
•	to be filed with the state corporation commission 5 days prior to commencement of well THIS PER	API Number 15- 10 (- 10 68)	0-00
1.	Operator DONALD C. SLAWSON (AGIP)  200 Douglas Building	., 00 00 00	
	Mailing Address 200 Douglas Building 29 19	92	
	Street Address 104 S. Broadway EXPIRES	County Lane	
	City-State Wichita, Kansas Zip Code 67202	Sec. 30 Twp. 16 S. Rng. 27 West	<b>X¥</b> o¥ West
	Contact person Sherry Kendall Phone # 316-263-3201		
2.	Contractor SLAWSON DRILLING CO., INC.	Exact Spot Location SE NW SE of Well	
	Street Address 104 S. Broadway	990'	
	City-State Wichita, Kansas Zip Code 67202	Nearest Lease Line990'	
3.	Type of Equipment: Rotary: X Air: Cable Tools:	Lease Name HANKS 'H'	
4.	Well to be Drilled for: Oil: X Gas: SWD: Input:		
5.	Well Classification: Infield Pool Ext WildcatX	Well No1	
6. 7	Depth of Deepest Fresh Water within 1 mile	Est. Total Depth 4700	£.
7. o	Depth of Municipal Water Well within 3 miles None ft.  Depth to Protect all Fresh Water (Table 1) 1200 ft.	Est. 10tal Depth	r.
9	Amount of Surface Casing to be set 280± ft.	1	
	(Surface Casing) Alternate No. 1 A]ternate No. 2X	/	
	\$40.00 FEE PAID [2-6-2-82 A-4025 OPERATORST	CARRES THAT HE WILL COMPLY WITH K.S.A. !	55-128 <i>A</i>
	REMARKS: SAMPLES WILL BE SAVED.	Unodono. Dandlence	12

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

MATE MERIDIATION BONG

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)