

## NOTICE OF INTENTION TO DRILL

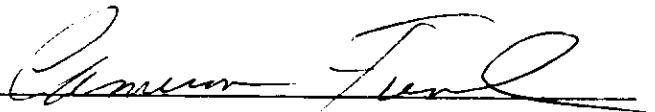
15-101-00069-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Funk-Morrison Address 702 Union Center Bldg.
2. Lease name Anderson A-1 Well No. A-1 County LANE
3. Well Location SW/4 NE/4 Sec. 23 Township 16 Range 27 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Leben Drilling Co. Address Central Bldg
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 25 1964.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4650 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 290 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator






**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 30 1964  
11-30-1964  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**