

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior Inc.  
Address 1: P.O. Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: Ks Zip: 67846 + \_\_\_\_\_  
Contact Person: Jody Smith  
Phone: ( 620 ) 275-2963  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 083-21705 • 00 • 00  
Spot Description: \_\_\_\_\_  
SE SW SE NE Sec. 35 Twp. 22 S. R. 23  East  West  
2,650 Feet from  North /  South Line of Section  
960 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Hodgeman  
Lease Name: Hodgeman-O'Brate Well #: 2-35  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: 5/31/11 (Date)  
by: Jack Maclasky (KCC District Agent's Name)  
Plugging Commenced: 5/31/11  
Plugging Completed: 5/31/11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surf	8 5/8"	262'	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug: 1410' w/50sx, 2 nd plug at 720' w/ 80sx, 3 rd plug at 290'w/50sx, Top plug at 60'w/20sx, Rathole w/30sx and 20sx in mouse hole.

Plugging Contractor License #: 5929 Name: Duke Drilling Co.Inc.  
Address 1: P.O.Box 823 Address 2: \_\_\_\_\_  
City: Great bend State: Ks Zip: 67530 + \_\_\_\_\_  
Phone: ( 620 ) 793-8366

Name of Party Responsible for Plugging Fees: American Warrior Inc.  
State of Kansas County, Finney, ss.  
Jody Smith (Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me Gpd.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
FEB 17 2012

KCC WICHITA