STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
	Required Affidavit
	or Deliver Report to
	Conservation Division

WELL.	PLUGGING	RECORD	15007-206800000

Make Required Affidavit	Bar	Barber County. Sec. 30 Twp. 315 Rge. 11 R/						
Mail or Deliver Report to	Locatio	n as "NE/G	CNW}SW}"	or foota	ge from li	nes		
Conservation Division		C E/2 E/2	NW					
State Corporation Comm.		Lease Owner Graves Drilling Co., Inc.						
245 North Water	Lease N		IAIN RAN		We	11 No.	1	
Wichita, KS 67202	Office	Office Address 910 Union Center, Wichita, Kansas 67202						
	Charact	Character of Well (Completed as Oil, Gas or Dry Hole)						
			Dry Hol					
	Date We	11 complet			lovember 1		1978	
[]				filed N	lovember 1		1978	
					November		1978	
	Pluggin	g commence	ed .	Ŋ	lovember 1		19 <u>78</u>	
	Pluggin	g complete	ed	ı	November 1		1978	
	Reason	for abande	onment o	f well or	producing	formation	1	
			· · · · · · · · · · · · · · · · · · ·					
	If a pr	oducing w	ell is a	bandoned,	date of]	last produc	tion 19	
Locate well correctly on above	Vas per	mission o	otained	from the	Conservati	on Divisio	on or	
Section Plat	its age	nts before	e pluggi	ng was co	mmenced?	Yes		
Name of Conservation Agent who s	supervised	plugging	of this	we11	Villiam T.	Owen		
Producing formation					_Total Dep	oth of Well	L <u>4366</u>	
Show depth and thickness of all	water, oil	and gas	formatio	ns.				
OIL, GAS OR WATER RECORDS					,	MOING DEC	ΩD D	
	-:					ASING RECO		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED O	Ur	
				8-5/8"	211'	None		
					<u></u>			
					 	 		
Describe in detail the manner	r in which	the well	was plug	ged. indi	cating who	ere the mu	d fluid	
was placed and the method or met	thods used	in introd	ucing it	into the	hold. I	f cement of	r other	
plugs were used, state the chara						feet		
feet for each plug			•	· -		 		
Filled hole with heavy mud		Pumped 40	sacks o	f cement	through dr	ill pipe		
with pump truck. Pushed p	lug and 1/2	sack hul	ls to 40	' and pum	ped 12 sac	ks of		
cement through drill pipe	with pump t	ruck to b	ase of w	ell cella	r. Plugge	d rat		
hole with 3 sacks of cemen								
								
					······			
								
			 -					
(If additional de	escription	is necess	ary, use	BACK of	this sheet	t)		
Name of Plugging Contractor	Graves Di	rilling Co	., Inc.					
·	910 Unior	n Center.	<u>Wichita,</u>	Kansas				
STATE OF KANSAS	COUNT	TY OF	SEDO	WICK		ss.		
John C. Graves						wner or op		
of the above-described well, bei	-	_						
the facts, statements, and matte					e above-d	escribed w	rell	
as filed and that the same are t	rue and co	rrect. So	nerb m	9 9 m.C				
	(51 ~	nature)		NII/LA	HIP 1		•	
	, (org		0 11 1	avv 4 / C	dalaha Va	6720		
a great he		91	O OUTON		ichita, Ka Address)	insas 6720	14	
SNBSCRIBED AND SWORN TO bef	fore me this	s 10th	day	· ·	mber	, 19 7	18	
The second secon	. OIO MO CITI	10111	'uu'y '	11046	0	,,	-	
NOTARY			_K.	H	D. 11.	intel		
<u> </u>		A)A	rothv Ca	lhraith	No	tary Publi	c.	
My commission expires	ry 18, 1982	RE ©? TATE CERFORA	1101 CC	SS!0.:		-	-	
	S	TATE USIN UKA	1101-					
10 10 miles		MUM	1 4 1970					
Commence of the Commence of th		1404	_ 10.9					

GONSERVATION PRAISION Vilebite, Remais

DRILLERS LOG ROTARY

15-007-20680-0000

OPERATOR:

Graves Drilling Co., Inc.

DRILLING COMMENCED: October 24, 1978

910 Union Center

Wichita, Kansas. 67202

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: November 1, 1978

910 Union Center

Wichita, Kansas 67202

LOCATION: CHAIN RANCH NO. 1

E/2 E/2 NW/4

CASING RECORD:

5 Jts. 211' of used 8-5/8"

demented with 185 sacks

Section 30-31S-11W Barber County, Kansas

25 0 -Sand 25 -211 Red Bed 211 - 2044 Shale and Lime 2044 - 2610 Lime and Shale 2610 - 3197 Shale and Lime Lime and Shale 3197 -3668 3868 Sand and Lime 3668 -3868 - 4142 Lime and Shale 4142 - 4236 Shale and Lime 4236 - 4317 Lime 4317 - 4366 Chert

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

4366

GRAVES DRILLING CO., INC.

Rotary Total Depth

By Secretary-Treasurer

STATE OF KANSAS

SS.

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a Notary Public, this 10th day of November, 1978.

ommission ≇xpires January 18, 1982