

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Requirements of Law
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Lane _____ County. Sec. 13 Twp. 17S Rge. (E) 28 (W)

Location as "NE/CNW/SE/SW" or footage from lines. SE SE NE

Lease Owner O. A. Sutton

Lease Name Waterson Well No. 1

Office Address 800 Sutton Place, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed February 1 1974

Application for plugging filed March 1 1974

Application for plugging approved March 1 1974

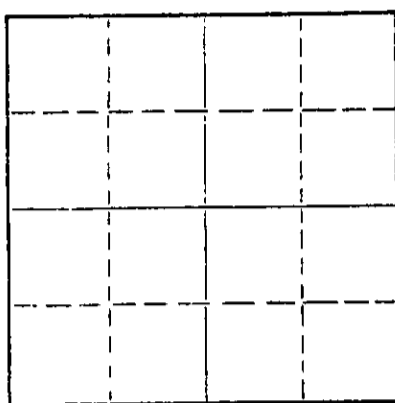
Plugging commenced March 1 1974

Plugging completed March 1 1974

Reason for abandonment of well or producing formation Casing collapsed before well could be tested

If a producing well is abandoned, date of last production No production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plot

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4640 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	397'	
				5 1/2"	4619'	1350'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pulled 1350' of 5 1/2" casing. Pumped 130 cubic feet cement for plug at 975'; 70 cubic feet cement for plug at 425'. Set rubber plug at 35'. Filled hole with cement. Job complete 3-1-74.

RECEIVED
STATE CORPORATION COMMISSION
MAR 8 1974
3-8-74
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

Address _____

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jack G. Paulsen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of March, 1974.

My commission expires June 28, 1974.

Jean S. Taylor
Jean S. Taylor Notary Public.

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 8 1974
 CONSERVATION DIVISION
 Wichita, Kansas

WATERSON #1
 SE SE NE
 Section 13-17S-28W
 Lane County, Kansas

Commenced: January 16, 1974
 Completed: February 1, 1974

OPERATOR: O. S. SUTTON

15-101-20084-0000

Depth From	To	Formation	Remarks
0	100	Surface clay-sand	Ran 9 jts of used 28# 8 5/8" csg.
100	134	Sand	set @ 397' cementdd w/250 sks
134	398	Shale	common, 2% Gel, 3% CC
398	2118	Shale-sand	P.D. 11:15 AM 1/17/1974
2118	2157	Anhydrite	Cement Circ.
2157	2617	Shale	
2617	4018	Lime-shale	
4018	4558	Lime	
4558	4575	Sand-lime-shale	
4575	4640	Lime	
4640	TD		Ran 151 jts of used 14# 5 1/2" csg. set @ 4619' cemented w/150 sks Posmix - 20 Bbl Salt Flush P.D. @ 3:30 AM 2/1/1974

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the SE SE NE, Section 13-17S-28W, Lane County, Kansas, to the best of my knowledge and belief.

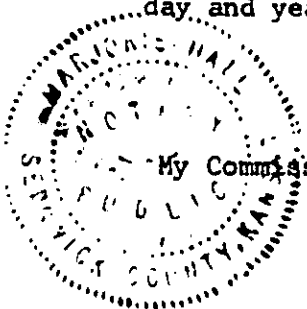
James S. Sutton II
 James S. Sutton, II

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public, within and for said County and State, on this 4th day of February, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have herunto set my hand and official seal the day and year last above written.

Marjorie Hall
 Marjorie Hall, Notary Public



My Commission Expires: November 29, 1975