uller		•
STATE OF KANSAS - STATE CORPORATION COMMISSION 200 'Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-101-21,144
		LEASE NAME <u>Fuller #l</u>
	TYPE OR PRINT	WELL NUMBER #1
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	SPOT LOCATION NW SE NW 3-
LEASE ORERATOR . ChicaFTmwillia	og Co. Ing	SEC.18_TWP.179RGE.28_(XXXX (W)
ADDRESS 905 Century Plaza Wichita, Ks. 67202		COUNTYLane
ADDRESS 903 Century Fraza	vicinta, ks. 07202	Date Well Completed 3-18-85
PHONE #316, 262-3791 OPER	ATORS LICENSE NO. 5886	Plugging Commenced 3-18-85
Character of Well D & A (Oll, Gas, D&A, SWD, input, Water	Supply Well)	Plugging Completed_3-18-85
Did you notify the KCC/KDHE Joint	District Office prior to plu	gging this well? Yes
Which KCC/KDHE Joint Office did y		
Is ACO-1 filled? yes If no		(-
	-	
Producing formation	Depth to top	
Show depth and thickness of all w	ater, oil and gas formations.	:
OIL, GAS OR WATER RECORDS	CAS	ING RECORD
Formation Conten	t From To Size Put	in Pulled out
	new 8 5/8 " new 20#, set	
sx. 60-40 posmix, 3	& c.c., 2% gel, plug down	n 9:15 p.m.
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plug depth placed, from feet to fee	method or methods used in int s were used state, the charac	roducing it into
Plugged w/50 sx. 21	56', 50 sx. 1356', 40 sx	. 750', 40 sx. @ 400'
10 sx. @ 40' 15 sx.	R.H. 10 sx. M.H. total	215 sx., 60-40 posmix
2.00 a m completed	yde WIlley Dist. #1 State	
(if additional descrip	tion is necessary, use BACK o	•
Name of Plugging Contractor Address 905 Century Plaza	Warrior Drilling Co. , Wichita, Ks. 67202	License No. 5886
STATE OF Kansas	COUNTY OF Sedgwick	,ss. RECEIVED
		STATE CORPORATION COMMIS. III
(operator) of above-described well	Vice Pres. (employee	oath, says: That MAR 2 2 1005
I have knowledge of the facts, sta the log of the above-described we	atements, and matters herein II as filed that the same are	Contained and
correct, so help me God.		A Visit SERVATION DIMINION
MARTIN 5 QUETTO		.W. Shelton, Jr., Vice Pres.
MARTHA E. GUSTIN NOTARY PUBLIC	(Address)	905 Century Plaza Wichita, Ks. 67202
STATE OF KANSAS SUBSCR	IBED AND SWORN TO before me t	hls 18 day of March 1985
My Commission expires:		Notary Public

Form CP-4 Revised 01-84