

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-169-00484-00-00

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 3-23-53 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

Drilling Completion Date 3-23-53

LEASE OPERATOR D & R Oil Properties OPERATORS LICENSE NO. 5563 6/91

ADDRESS 100 Laurel Court PHONE # (316) 241-2816

LEASE (FARM) Martinson WELL NO. 1 WELL LOCATION NW SW SE COUNTY Saline

SEC. 32 TWP. 15 RGE. 3W (E)or(W) TOTAL DEPTH 3374 PLUG BACK TD None

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 319' CEMENTED WITH 82 SACKS

CASING SIZE 5 1/2 SET AT 3370' CEMENTED WITH 50 SACKS

PERFORATED AT None Open Hole

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with KCC rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 29, 1990 9 AM or July 1, 1990 9 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Perera PHONE # (316) 241-2816 06-28-90

ADDRESS 100 Laural Court McPherson, Kansas 67460

PLUGGING CONTRACTOR Sunflower Well Service LICENSE NO. 30280 12/90

ADDRESS Bud Davis, P.O. Box 341
Canton, Kansas 67428 PHONE # (316) 628-4723

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dennis Perera
(Operator or Agent)

DATE: 6-26-90

(2)



15-169-00484-00-00

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
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RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 19, 1990

D & R Oil Properties
100 Laurel Court
McPherson, KS 67460

Martinson #1
NW SW SE 32-15-03W
Saline County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #2, 202 W. First St., #304
Wichita, KS 67202
(316) 263 - 8809