

15-169-00832-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner FRANK J. BLACK Address Box 150, McPherson, Kansas  
(Applicant)  
Lease (Farm Name) Nelson Well No. 1

Well Location SE NE SW Sec. 32 Twp. 15 Rge. 3W (E) (W)

County Saline Field Name (if any) Salisbury

Total Depth 3405' Oil ☒ Gas ☐ Dry Hole ☐

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7:00 AM August 9, 1957

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission. Yes

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor Wiggins & Lamb Pipe Pulling Co.

Plugging Contractor's License No. 358

Address Box 191, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

Frank J. Black  
Applicant or Acting Agent

PLUGGING

FILE SEC 32 T. 15 R. 3W

BOOK PAGE 34 LINE 34

Date August 8, 1957

8-9-57



15-169-00832-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
August 10, 1957

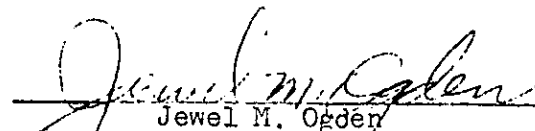
Well No.	1
Lease	Nelson
Description	SE 1/4 Sec 32-15-31
County	Saline
File No.	2-21

Frank J. Black  
Box 150  
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

Very truly yours,

  
Jewel M. Ogden

Director of Conservation Division

cc:  
District Plugging Supervisor