

15-169-00833-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner FRANK J. BLACK Address Box 150, McPherson, Kansas
(Applicant)

Lease (Farm Name) Nelson Well No. 2

Well Location NE NE SW Sec. 32 Twp. 15 Rge. 3W (E) (W)

County Saline Field Name (if any) Salemsburg

Total Depth 3401' Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 7:00 AM August 9, 1957

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission. Yes

Name of the person on the lease in charge of well for owner _____

Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor Wiggins & Lamb Pipe Pulling Co.

Plugging Contractor's License No. 358

Address Box 191, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

[Signature]
Applicant or Acting Agent

Date August 8, 1957
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 52 T 15 R 3W
BOOK PAGE 34 LINE 35

AUG 9 1957
CONSERVATION DIVISION
Wichita, Kansas



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

August 10, 1957

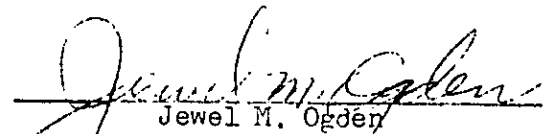
Well No. 2
Lease Nelson
Description 15 15 0w 32-15-3
County Saline
File No. 31-35

Frank J. Black
Box 150
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Noel Durkee, Box 527, McPherson, Kansas.

Very truly yours,


Jewel M. Ogden

Director of Conservation Division

cc:
District Plugging Supervisor