

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,474-00-00 (of this well) 6/8
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181
200 Douglas Building
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-263-3201

LEASE (FARM) Lang "D" WELL NO. 2 WELL LOCATION E/2 SE SE COUNTY Lane
SEC. 4 TWP. 16s RGE. 27w or (W) TOTAL DEPTH 4595' PLUG BACK TO 4519'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 369' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 4594' CEMENTED WITH 200 SACKS

PERFORATED AT 4398-4403' & 4406-08'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William R. Horigan w/Donald C. Slawson PHONE # (316)-263-3201
200 Douglas Building
ADDRESS Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050
P.O. Box 347
ADDRESS Chase, Kansas, 67524 PHONE # 316-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 12-12-86

(1)

STATE CORPORATION COMMISSION
DEC 15 1986
12-15-1986
Wichita, Kansas
6/8/86

State of Kansas



15-101-20474-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 15 '87

EXPIRES

December 15, 1986

WELL PLUGGING NOTICE

Lang "D" #2
E/2 SE SE
Sec. 04-16S-27W
Lane County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).