

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-20,680-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson (AGIP) OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Bldg. Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Hanks "H" WELL NO. 1 WELL LOCATION SE NW SE COUNTY Lane

SEC. 30 TWP. 16S RGE. 27W  of (W) TOTAL DEPTH 4665' PLUG BACK TO 4615'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 292' CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 4664' CEMENTED WITH 275 SACKS

PERFORATED AT 4250-51' 4 shots per foot

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will be plugged according to State regulations  
and under the supervision of State representative.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William R. Horigan PHONE # (316) 263-3201

ADDRESS 200 Douglas Bldg., Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS P.O. Box 579, Great Bend, KS 67530 PHONE # (316) 793-5431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: WR Horigan JUL 23 1986  
(Operator or Agent)

DATE: William R. Horigan  
July 22, 1986 0723-1986

①

State of Kansas



15-101-20680-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
JUDITH A. McCONNELL  
ERIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 23 '86

EXPIRES

July 23, 1986

#### WELL PLUGGING NOTICE

Hanks "H" #1  
SE NW SE  
Sec. 30-16S-27W  
Lane County

Donald C. Slawson  
200 Douglas Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).