

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-21360-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR SABRE EXPLORATION, INC. OPERATORS LICENSE NO. 5190

ADDRESS 127 E. SECOND, WICHITA, KS. 67202 PHONE # (316) 264-2635

LEASE (FARM) ANDERSON WELL NO. ! WELL LOCATION SE NE NE COUNTY LANE

SEC. 23 TWP. 16S RGE. 27W  (W) TOTAL DEPTH 4580 PLUG BACK TD 4559

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 274 CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2 SET AT 4579 CEMENTED WITH 140 SACKS

PERFORATED AT 4260-4264, 4223-4227, 4200-4204, 4162-4164, 4170-4172

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK XX JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_ IN ACCORDANCE WITH RULES AND

REGULATIONS FROM DISTRICT #1 DODGE CITY, KS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
(If not, explain) PREVIOUSLY SUBMITTED

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DEAN IVES

PHONE # (913) 625-7473 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS 1209 HANEY, HAYS, KS. 67601

PLUGGING CONTRACTOR PLAINS, INC. LICENSE NO. 4072 APR 13 1988  
04-13-1988  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS NESS CITY, KS. 67560 PHONE # (913) 798-3995

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 4/13/88

①

State of Kansas



15-101-21310-00-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

April 13, 1988

JUL 13 '88

WELL PLUGGING NOTICE

EXPIRES

Anderson #1  
SE NE NE  
Sec. 23-16S-27W  
Lane County

Sabre Exploration, Inc.  
127 E. Second  
Wichita, KS 67202

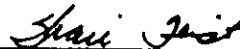
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760