

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-101-20,456-00-01 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER Abercrombie Drilling, Inc.  
ADDRESS 801 Union Center, Wichita, KS 67202  
LEASE (FARM NAME) BROUGHTON WELL NO. 1  
WELL LOCATION C NE NW SE SEC. 21 TWP. 16S RGE. 27W (EAST) (WEST)  
COUNTY Lane TOTAL DEPTH 4650' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 noon, January 4, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Albert Unruh ADDRESS Box 176, Chase, Kansas 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683  
ADDRESS Box 176, Chase, Kansas 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Abercrombie Drilling, Inc. RECEIVED  
STATE CORPORATION COMMISSION  
ADDRESS 801 Union Center, Wichita, KS. 67202 DEC - 7 1981

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

CONSERVATION DIVISION  
Wichita Kansas

SIGNED: Joseph K. Wharton  
APPLICANT OR ACTING AGENT  
Vice President, A.L. Abercrombie, Inc.  
DATE: December 3, 1981

80

State of Kansas



WIN CARLIN  
C. LOUX  
NE T. ROY  
WILLIP R. DICK  
EROL J. LARSON

Governor  
Chairman  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
January 25, 1982

AUTHORITY EXTENDED  
5-19-92 - au

THIS PERMIT

APR 25 1992

WELL PLUGGING AUTHORITY

a PI # 15-101-20, 456-0081

EXPIRES

THIS PERMIT

AUG 19 1992

EXPIRES

Well No.	1
Lease	Broughton
Description	C NE NW
Section	21-16S-27W
County	Lane
Total Depth	4650'
Plugging Contractor	Kelso Casing Pulling

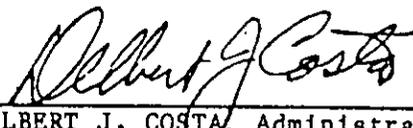
Abercrombie Drilling  
801 Union Center  
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Clarence Thomas 403 Davis Garden City Kansas 67601 (316)275-1807  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.