

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-21,696-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A.L. Abercrombie, Inc. KCC LICENSE # 5393

ADDRESS 150 N. Main, Suite 801 CITY Wichita  
(owner/company name) (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # ( 316 ) 262-1841

LEASE Bentley WELL# 1 SEC. 7 T. 16S R. 27 (East/West)

- W/2 - W/2 - SE SPOT LOCATION/QQQQ COUNTY Lane

1320 FEET (in exact footage) FROM S/~~W~~(circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/~~W~~(circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 253.60' CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2621/2626' T.D. 4530' PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill w/heavy mud/ 1plug @ 2100' w/50 sks., 2nd plug @ 1220' w/80 sks., 3rd plug @ 610' w/40 sks., 4th plug @ 250' w/40 sks., 5th plug @ 40' w/ 10 sks., 15 sks rathole, total 235 sks, 60/40 posmix, 6% gel, with 4# floeal per sk.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin PHONE# ( ) 316-262-1841

ADDRESS 150 N. Main, Suite 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684

ADDRESS 150 N. Main, Ste 801, Wichita, Ks. PHONE # ( ) 316-262-1841  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:30 p.m. 03-18-95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR/AGENT: Jude K. Webster STATE CORPORATION COMMISSION  
(signature) Vice President

RECEIVED  
MAR 23 1995  
03-28-1995  
CONSERVATION DIVISION  
WICHITA, KANSAS