

State of Kansas



FORM - CP-2
Rev. 6-26-62

15-101-00066-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

MAR 20 1964
03-20-1964
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Frank Musgrove of Hellar Drilling Co. Inc., has this date requested permission to plug the following described well:

Pet-Ex Company

Mr. Musgrove guarantees payment of the plugging fee.

Operator's full Name: Pet-Ex Company.

Complete Address: 702 Union Center Building, Wichita, Kansas.

Lease Name: Curtis Well No. 1

Location: CNW-NE Sec. 1 Twp. 16 Rge. (E) (W) 27

County Lane Total Depth 4510 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Musgrove was instructed to plug the well as follows:

258' -- 8 5/8" Surface pipe, cement circulated with 200 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

"	"	240' with 1/2 Sk. hulls & 20 Sx. cement.
"	"	40' with 1/2 Sk/ hulls & 10 Sx. cement.

Very truly yours,

H. R. Nichols