



15-101-00072-00-00

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JUN 17 1963

06-17-1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Frank Musgrove of Hellar Drilling Co. Inc. has this

date requested permission to plug the following described well:

B-K-R  
 Mr. Musgrove guarantees payment of the plugging fee.

Operator's full Name: B-K-R

Complete Address: 52 Drake, Pueblo, Colorado.

Lease Name: Hanks Well No. 1

Location: CNW-~~SE~~<sup>SW</sup> Sec. 30 Twp. 16 Rge. (E) (W) 27

County Lane Total Depth 4680 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Musgrove was instructed to plug the well as follows:

267'--8 5/8" Surface casing, cement circulated.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx cement.

"	"	260' with 1/4 sk hulls & 20 Sx cement.
"	"	40' with 1/2 Sk hulls & 10 Sx cement.

Very truly yours,

*H. L. Nichols*  
 Conservation Division Agent