



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-101-20,697-00-00

Dear Sir:

Mr. L. FREDUL of Slawson has this

date requested permission to plug the following described well:

Operator's Full Name: A.G.I.P. & DONALD C. SLAWSON OIL PRODUCER

Complete Address: 200 DOUGLAS Bldg., WICHITA, KS 67202

Lease Name: HANIS Well No. "H" #2

Location: NW-NW-SE Sec. 30 Twp. 16 Rge. 27 (E) (W)

County: LANE Total Depth: 4670

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. FREDUL was instructed to plug the well as follows:

- 8 5/8" o.p. @ 291' w/180 Ryl 60-40 Poz-Mix 2% gel-3% CC
- 1ST Plug @ 1020' w/70 Ryl 50-50 Pozmix 4% gel-3% CC
- 2ND Plug @ 300' w/40 Ryl
- 3RD Solid Bridge w/Rubber Plug-hulls & 10% @ 40'-0'
- 5TH Rathole w/10 Ryl

Very truly yours,

R. Farhittan
Conservation Division Agent
orders by S. Durrant

RECEIVED
STATE CORPORATION COMMISSION
AUG 24 1982
08-24-1982
CONSERVATION DIVISION
Wichita, Kansas