

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-101-00069-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ, Commissioner
HARRY O. WILES, Commissioner
FAYMOND B. HARVEY, Secretary
ROBT. C. LONDERHOLM, Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
DEC 28 1964
12 28 - 1964
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Calvin Roberts of Leben Drilling, Inc., has this

date requested permission to plug the following described well:

Funk & Morrison

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Funk and Morrison,

Complete Address: 702 Union Center Building, Wichita, Kansas.

Lease Name: Anderson Well No. 1

Location: CSW-NE Sec. 23 Twp. 16 Rgs. (E) (W) 27

County Lane Total Depth 4703 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Roberts was instructed to plug the well as follows:

139' -- 8 5/8" Surface pipe, cement circulated with 100 Sx.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

" " 150' with 1/2 sk hulls & 20 Sx. cement.

" " 40' with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

Conservation Division Agent