State of Kansas

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

HARRY G. WILES



Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary ROST. C. LONDERHOLM Gen. Counsel

15-101-1900a-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RESTIVED STATE CORPORATION COMMUSSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

APR 28 1964 CONSERVATION DIVISION Wichith, Kances

Dear Sir:

Mr.	Frank	MUS	grove		_or .	Hell	ar D	cillin	g co.		—na	s th:	Lø
date	reques G-R-		permis	sion	to p	lug t	he fo	llowing	desci	ibed w	ve11:	-	
Mr.	Muse	rov	8		_gua	rante	es pa	yment o	of the	pluggi	ng f	ee.	
Oper	ator's	full	Name:	G-R	-0-								
Comp.	lete Ad	dres	B:	52	Drak	ce, P	uebl	o, Col	orado	•			_
Leas	e Name:		<u>,</u>	Gat	es	······································		Well	No	2-A			
Loca	tion:			CNW	-SE		_Sec.	19 Twi	. <u>16</u> F	ge	_(E)	(W)_2	27
County			Lane Tot				al Depth 4616 011 1			Well			
Gas 1	Well	In	put We	11	sw	D Wel:	l	_D & A_	X Lo	st Hol	le		
Mr	Mus	zrov	é		Was	instr	ucted	to plu	ig the	well a	ıs fo	llow	3:
256	8 5	/8"	Surfa	се р	ipe,	, cem	ent	circul	ated	with	190	Sx.	-
Circ	culete	hol	e wit	h he	avy	mud,	set	plug	@ 600	end!	25	Sx.	cemen
			n					11	250	vi wit	h 1/4	sk.	hulls
			п					17	`40	" wit	h 🏃	sk.	ent. _hulls
										10	Sx.	ceme	ent.

Very truly yours, hehele