State of Kansas



JOHN CARLIN R C. LOUX JANE T. ROY

Chairman Commissioner WILLIAM G GRAY
Carol J. Larson, Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-101-20455-00-00

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:			
Mr. Darre/S	Exem. of Abo	excrambieldy. Inc.	nas this
date requested permi	ssion to plug th	e following described wel	1:
Mr. Steves	guarant	ees payment of the pluggi	ng fee.
Operator's full Name	Abercran	phie Orly Inc.	
		enter Weekits	
Lease Name:	-schem.	"B" Well No. # /	
Location: 5E /	1W- SE.	Sec / <u>3</u> Twp. <u>/ 6</u> Rge <u>2</u> /	Z(E)(W)
County: Laz	2.4.	Total Depth 465 Oil	Well
Gas WellInput W	/ellSWD Well	D & A 🗡 Lost Hol	e
_		ucted to plug the well as	
Pump den	en Intlate	· ·	
70. 31 con 1/5			
21.		300 Bridge	To 40
10.	<b>,</b>	40 20.	· · · · · · · · · · · · · · · · · · ·
5.			0188 .
		Very truly yours,	0.6-27-1986
		18 3. PM	and the land

Conservation Division Agent