Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 169 - 19172 -00-00 (of this well)
Lease Owner Ray Penera
Address 100 James Court motherson to 67460
Lease (Farm Name) <u>Leannder</u> Well No
Well Location w/2 NW SE Sec. S Twp. /6 Rge. 3w (E) (W)
County 347 Pield Name
Otl Well Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Bo You
Date and hour plugging is desired to begin $9-99-80$
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.
REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations:
Name of company representative authorized to be in charge of plugging operations: **Address** **DO Laure Court Methods** **Address** **DO Laure Court Methods** **Address** **DO Laure Court Methods** **Address** **Address*
Name of company representative authorized to be in charge of plugging operations: Address 100 Jacust Court Michael. Plugging Contractor Mach Thereby License No. 891
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Name of company representative authorized to be in charge of plugging operations: **Region Person Address** ** **License No. ** **Section** **Plugging Contractor **Doub Address** ** ** ** **License No. ** **Section** **Address** **Section** ** ** **Section** ** ** ** **Section** ** ** **Section** ** **Section** ** ** **Section** ** ** ** ** ** ** ** ** ** ** ** **
Name of company representative authorized to be in charge of plugging operations: **Bay Plana** Address 100 Laure Court Michaels** Plugging Contractor Made Least Consens License No. \$21 Address **Seast 3 to Descriptions** Invoice covering assessment for plugging this well should be sent totale Component No. **SEP 2 and **SEP
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Governor

Cheirman

Commissioner

Commissioner

Executive Secretary

JOHN CARLIN

JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON

A, C. LOUX



15-169-19172-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 26, 1980

WELL PLUGGING AUTHORITY

Well No. #1
Lease Leander
Description W/2 NW SE
Section 5-16S-3W
County Saline
Total Depth 3438'

Plugging ContractorMark Hurst Casing

Ray Perara 100 Laurel Court McPherson, KS 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Toman, Box 180, Holyrood, KS 67450

is hereby assigned to supervise the plugging of the above named well