

15-169-00921-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

STATE CORPORATION COMMISSION
JAN 15 1958
CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner FRANK J. BLACK Address Box 150, McPherson, Kansas
(Applicant)

Lease (Farm Name) Leander Well No. 1

Well Location NW NW SE Sec. 5 Twp. 16 Rge. 3W (E) (W) X

County Saline Field Name (if any) _____

Total Depth 3372' Oil X Gas _____ Dry Hole _____

Was well log filed with application? No If not, explain: Well log will follow
with plugging report

Date and hour plugging is desired to begin Jan. 15, 1958 - 7:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission. Yes

Name of the person on the lease in charge of well for owner John Railsback or
Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

[Signature]
Applicant or Acting Agent

Date January 14, 1958

PLUGGING
SEC 5 T. 16 R. 3W
PAGE 76 LINE 29

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STATE OF KANSAS
State Corporation Commission
Conservation Division
~~111 North Broadway~~ 212 N. MARKET
Wichita, Kansas

January 15, 1938

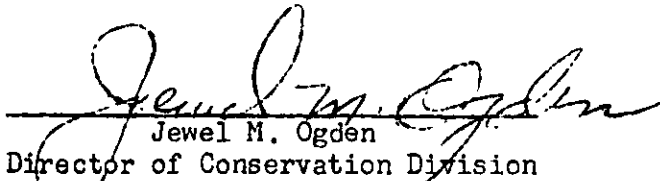
Well No. 1
Lease ~~Center~~
Description ~~Center~~ 9-16-31
County Saline
File No. 76-09

Frank J. Black
Box 150
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Louis Brock, Krause Bldg., W. End, Kans. Dr. CL-23022

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor