

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-20101-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Patton Oil Co. OPERATORS LICENSE NO. 5992

ADDRESS 5660 S. SYRACUSE Circle Englewood, CO PHONE # (316) 265-0926

LEASE (FARM) Johnson #1 WELL NO. 80110 WELL LOCATION C NE NW COUNTY Saline

SEC. 4 TWP. 16s RGE. 3w (D) or (W) TOTAL DEPTH 3500' PLUG BACK TO 3464'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 337' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 3486' CEMENTED WITH 125 SACKS

PERFORATED AT 3309-13'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.R. Reed PHONE # (316) 653-2277

ADDRESS 672 W 4th, Hoisington, Ks. 67544

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
SEP 26 1985

DATE: September 24, 1985

CONSERVATION DIVISION
Wichita, Kansas

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15-169-20101-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

~~Expires~~ THIS NOTICE
THIS NOTICE SEP 27 1985
MAR 13 1986
EXPIRES
EXPIRES

September 27, 1985

WELL PLUGGING NOTICE

Johnson #1
C NE NW
Sec. 4-16S-3W
Saline County

Correction
Patton Oil Co.
5660 S Syracuse Circle, Ste. 200
Englewood, CO 80110

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).