STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

		Address Wichita, Kansas
(Applicant) Lease (Farm Name	e) Lindstrom	Well No. 1
Well Location	NE NE NE	Sec. 4 Twp. 16Rge. 3 /F///6//(W)
County	Saline	Field Name (if any)
Was well log fil	led with applicati	ion? Yes . If not, explain:
Date and hour pl	lugging is desired	d to begin November 26, 1947
Plugging of the	well will be done	e in accordance with the Rules and
Regulations of t	he State Corporat	tion Commission, or with the approval
of the following	exceptions: Exp	plain fully any exceptions desired.
(Use an addition	aal sheet if neces	ssary) No exceptions
Name of the pers	on on the lease i	in charge of well for owner
Name of the pers	on on the lease i	in charge of well for owner
Name of the pers	on on the lease i	in charge of well for owner 88 801 Union Metional Bank Blog., Wichita, Kansas
Name of the pers "". J. Sherman Name of Plugging	on on the lease inAddres	in charge of well for owner 88 801 Union Metional Bank Blog., Wichita, Kansas
Name of the pers W. J. Sherman Name of Plugging Address 708	on on the lease in Address Contractor Dona Fourth National assessment for p	in charge of well for owner
Name of the pers "I. J. Sherman Name of Plugging Address 708 Invoice covering	Address Contractor Done Fourth National assessment for p	in charge of well for owner SS 801 Union Metional Bank Blog., Wichita, Kansas ald T. Ingling Bank Bldg., Wichita, Kansas Clugging this well should be sent to: 708 700.700 S 800 Union Mational Bank Bldg., Wichita, Kansas
Name of the pers "I. J. Sherman Name of Plugging Address 708 Invoice covering	Address Contractor Done Fourth National assessment for p	in charge of well for owner SS 801 Union Metional Bank Blog., Wichita, Kansas ald T. Ingling Bank Bldg., Wichita, Kansas Clugging this well should be sent to: 708 700.700 S 800 Union Mational Bank Bldg., Wichita, Kansas
Name of the pers "I. J. Sherman Name of Plugging Address 708 Invoice covering	con on the lease in Address Contractor Done Fourth National assessment for p	in charge of well for owner SS 8C1 Union Metional Bank Bl.g., Wichita, Kansas ald T. Ingling Bank Bldg., Wichita, Kansas clugging this well should be sent to: 708 700 Thio Mational Bank Bldg., Wichita, Kansas y applicant.

STATE OF KAMSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KAMSAS

WELL PLUGGING AFFLICATION FORM

Lease Ow	ner W.J.	Sherman et	al A	ddress_	Wichita.	Kansa	s.	
(Applica Lease (F	nt' 'erm Name'	Lindstron	1	····		well	NTO	1
	ation NE/4	_						
County_	Saline		Fi	ield Nam	ne (if ar	y' <u>01</u>	lson	
Was well	log filed	with anpli	ication?_	Yes .	If not,	explai	n:	
Her	ewith							
								
			·					
Date and	hour plug	ging is dea	sired to	begin_	November	27, 1	947	
Plugging	g of the we	ll will be	done in	accorda	nce with	the F	lules	and
Regulati	ions of the	State Cor	poration	Commiss	sion, or	with t	he a	pproval
of the f	following e	xceptions:	Explai	n fully	any exce	eptions	des	ired.
(Use an	additional	sheet if	necessar	y1				
				···				
								
Name of	the person	on the le	ese in c	harge of	f well fo	or owne	r Ru	ssell
Van Horr	1	Ađ	dress <u>708</u>	B Fourth	n Nation	al Bank	Bui	lding,
Name of	Plugging C				W:	lchita	2, K	ensas.
Address	708 4th N	ational Bar	nk Build:	ing. Wi	lchita 2	Kansa	s.	··········
_	covering s							
Donald	T. Ingling	Add	ress708 4	4th Nati	lonal Bai	nk Bldg		ichita 2
and pay	ment will b	e guarante	ed by an	plicant	•			Kansas.
			6	7/13/	r }/			
PLUGG	ING			Appli	cant or	Acting	Agen	it
SUC_#T	11a R 250		Date	•	11 21	× 47	-	



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

November 28, 1947

IN REPLY PLEASE REFER TO THIS BUBJECT

Well No.

Lease Lindstrom

Description NE NL NE 4-16-3W

County File:

Saline

Sherman & Clare 801 Union Nat'l Bank Wichita, Ks.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION CONTISSION CONSERVATION DIVISION

HA

J. P. ROBTRTS

NOTICE:

Ruel Durkee Box 597 McPherson, Ks.

DEC 22:547

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 1, 1947

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. Donald J. Ingling 708 4th Nat'l Bank Bldg. Wichita, Ks.

NOTE:

Dear Sir: III ACCOUNT 'ITH Conservation Division, State Corporation Commission Wichita, Kansas WE Charge YOU Plugging Assessment..... Well No. Farm Lindstrom Description NE NE NE 4-16-3W County Saline File: 1-24 The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00. This assessment will be January I, PLEASE RETURN ONE COPY WITH REMITTANCE #4905 12-77 B