

15-169-19181-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Tom Brown  
Address 127 So. Main Lindborg Kansas 67456  
Lease (Farm Name) Anderson Well No. 1  
Well Location NE SE SW Sec. 9 Twp. 16<sup>s</sup> Rge. 3 (E) (W) X  
County Saline Field Name (If Any) \_\_\_\_\_  
Total Depth 3281 Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin Jan. 30, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Tom Brown

Address 127 So. Main Lindborg, Kansas

Plugging Contractor Art Lamb Casing Pulling Co. License No. 440

Address 2809 King Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to Tom Brown

Address 127 So. Main Lindborg, Kansas

and payment will be guaranteed by the STATE CORPORATION COMMISSION

RECEIVED  
JAN 19 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Ernie Lamb  
Applicant or Acting Agent

Date: 1-18-68



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

January 19, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Anderson
Description	NE SE SW 3-16-3W
County	Saline
Total Depth	3281
Plugging Contractor	Art Lamb Casing Pulling Co.


Tom Brown  
 127 S. Main  
 Lindsborg, Kansas 67456

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas  
 is hereby assigned to supervise the plugging of the above named well.



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.  
 WICHITA, KANSAS 67202

RECEIVED  
 STATE CORPORATION COMMISSION  
 FEB 9 - 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

January 19, 1968

WELL PLUGGING AUTHORITY

Well No. 1  
 Lease Anderson  
 Description NE SE SW 3-16-3W  
 County Saline  
 Total Depth 3281  
 Plugging Contractor Art Lamb Casing Pulling Co.


Tom Brown  
 127 S. Main  
 Lindsborg, Kansas 67456

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