

15-169-00918-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black Address P.O. Box 150, McPherson, Ks.
(Applicant)
Lease (Farm Name) Anderson Well No. 2

Well Location SE SE SW Sec. 3 Twp. 16 Rge. ~~16~~ 3 (W)

County Saline Field Name (if any) Olson

Total Depth 3366' Oil X Gas Dry Hole

Was well log filed with application? No If not, explain: Will follow with
Plugging report

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or
Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling Co.

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to
Frank J. Black Address P.O. Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

[Handwritten Signature]
Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION

DEC 13 1958

CONSERVATION DIVISION
Wichita, Kansas

Date December 12, 1958

PLUGGING
FILE SEC. 3 T. 16 R. 3W
BOOK PAGE 4 LINE 20



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GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

December 15, 1958

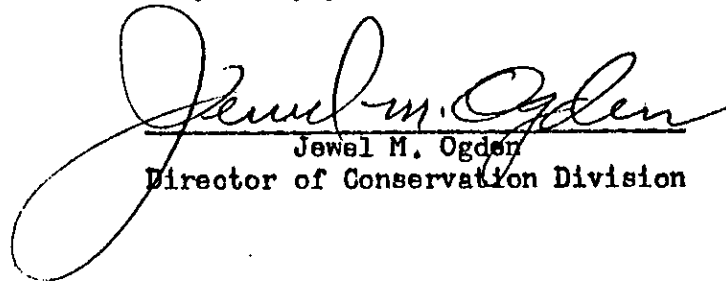
Well No.	2
Lease	Anderson
Description	SE SE SW 3-16-3W
County	Saline
File No.	4-20

Mr. Frank J. Black,
 P.O. Box 150
 McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022