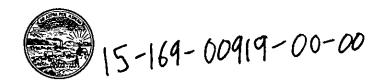
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location c sw of sw Sec. 3 Twp. 16 Rgc. (£) 3 (W)
Field Name (if any) Salina County Saline
Lease (Farm Name) M. Anderson Well No. 1
Was well log filed with application? yes If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Late and hour plugging is desired to begin February 26, 1946
Plugging of the well will be done in accordance with the Rules and Reg-
ulations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner G. F. Bitler
Address 1022 Union National Bank Rldg, Wichita 2, Kensas
Name of well owner or Acting Agent Westgate-Greenland Oil Company Address 1022 Union National Bank Building, Wichita 2, Kensas
Address 1022 Union National Bank Building, Wichita 2, Kensas
Invoice covering assessment for plugging this well should be sent to:/
G. E. Bitler. Address 1022 Union National Bank Building, Wichita 2. Kan
and payment will be guaranteed by applicant.
Operator or Adding Agent
3 /6 3W Date February 26, 1946
A second



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

February 28, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Lease S. Anderson
Description 3 S. A. 3-16-3/
County Suline
File: 44-35

Westpate-Greenland Cil Co. 1022 Union Sational Bank Bldg. Wichita c. Mansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COLMISSION CONSERVATION DIVISION

HA

J. P. ROBERTS

NOTICE: Rual Jurkee

McPherson, Kansas



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

March 8, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Westgate-Greenland Oil Co.

1022 Union National Bank Bldg.

Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission Vichita, Kansas

WE <u>Charge</u> YOU () \lambda \lambda \) '\
Plugging Assessment\$ 25.00
Well No. 1 Farm M. Anderson Description C SW SW 3-16-5W County Saline Cile: 44-35
The assessment for the plugging of all wells in the State of Kansas sone cent per foot, with a maximum of $\wp25.00$ and a minimum of $\wp5.00$.
his assessment will be past due April 2 ,1946
PLEASE RETURN ONE COPY MITH REMITTANCE
OTE:
have a second of the second of