STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DYVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Cwner Tom C. Brown Address Box 387, Lindsborg, Kansas (Applicant)
Lease (Farm Name) Martin Well No. 4
Well Location NE SW SE Sec. 3 Twp. 16Rge. 3 (E) - (W) W
County_Saline Field Name (if any)_ Olsson
Total Depth 3320 Oil X Gas Dry Hole
Was well log filed with application? If not, explain:
Date and hour plugging is desired to begin 0800 Thro 21, June 1966
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.
Name of the person on the lease in charge of well for owner Tom C. Brown
Box 387 Address Lindsborg, Kansas
Plugging Contractor Bert Self
Plugging Contractor's License No. 48
Invoice covering assessment for plugging this well should be sent to
Tom Brown Construction, Inc. Address Box 387, Lindsborg, Kansas
and payment will be guaranteed by applicant.
Applicant or Acting Agent Date June 20, 1966
CONTRACTION DIVISION

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY WILLIAM L. MITCHELL

HARRY G. WILES

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-169-00562-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

Juma 21, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Pertin NE SW SE 3-16-34

Description County

Saline

Total Depth

33201 Plugging Contractor Best Self

Tom C. Prown Box 387 Lindsborg, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. High Scott Box 921 McPherson Kenses is hereby assigned to supervise the plugging of the above named well.