

15-169-00560-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE NE SE Sec. 3 Twp. 16 Rge. 34 (E) (W)

Field Name (if any) Olsson County Saline

Lease (Farm Name) Martin Well No. 2

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin December 12, 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

H. S. Currier Address 155 S. Santa Fe Ave. Box 164 Salina, Kans.

Name of well owner or Acting Agent H. S. Currier

Address (same as above)

Invoice covering assessment for plugging this well should be sent to:

(as above) Address (as above)

and payment will be guaranteed by applicant.

JAN 12 1952 1-12-52

H. S. Currier
Operator or Acting Agent

Date November 20, 1951

PLUGGING
FILE SEC-3 T16 R34
NOV 20 1951



15-169-00560-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 27, 1951

Well No.	2
Lease	Martin
Description	NE NE SE 3-16-3W
County	Saline
File No.	134-1

Currier & Keys
155 S. Santa Fe
Salina, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR