# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

DEC 24 Bio.

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Sam Grauss
Address Bry 387 Zindabara Lange
Lease (Farm Name) Martin Well No. 6
Well Location <u>Nul/Sul/SE</u> Sec. 3 Twp. 16 Rge. 3 (E) (W) <
County Saline Field Name (If any)
Total Depth 3276 Oil Well Gas Well Input Well SWD Well D & A
Was well log filed with application? Yes If not, explain:
Date and hour plugging is desired to begin 12-14-67 10.00
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of company representative in charge of plugging operations
Address
Plugging Contractor Ast Jamb Casing Fulling License No. 440
Address 2809 King III- Huthmison Januar
Invoice covering assessment for plugging this well should be sent to Source
Address Sindsburg
and payment will be guaranteed by applicant.
Signed: Applicant or Acting Agent
Date: 12-13-17

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Countel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



## 15-169-00563-00-00

## State Corporation Commission

#### CONSERVATION DEVISION

(Oil, Gas and Water)

500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

Governor

Chairman

Secretary

Commissioner

DEC 28 1987

December 14, 1967

COMP - WILD DINE TOW

### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

6

Martin

NW SW SE 3-16-3W

Saline

3276

Art Lamb Casing Pulling

Tom Brown Box 387 Lindsborg, Kansas 67456

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Gilbert Toman Box 180 Holyrodd, Kansas

is hereby assigned to supervise the plugging of the above named well.