					_	
ATE OF KANSAS ATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	15-169-00485-00-00 API NUMBER Drilled 9-30-53	
S. Market, Room 2078				LEASE N	AME Martinson	
chita, KS 67202	TYPE OF PRINT				MBER 2	
TYPE OR PRINT NOTICE: Fill out completely and roturn to Cons. Div. office within 30 days. SE OPERATOR Edwards Oil Properties			330			
			1650	_ ft. from S Section Line		
				sec. 32 TWP. 15 RGE. 3 (E) or W		
SE OPERATOR Edwards Oil Properties						sec. 32
RESS P.O. Box 961 McPherson, Kansas 67460				COUNTY	Saline	
ONES: 629 241-5813 OPERATOR	RS LICENSE N	o. <u>3</u>	2495	Date We	II Completed	
aracter of Well Oil				- -	g Commenced 1-2-03	
il, Gas, D&A, SWD, input, Water Supply Well)				Pluggin	g Completed 1-3-03	
ne plugging proposal was approve	ed on				(date)	
· · · · · · · · · · · · · · · · · · ·						
ACO-1 filed?if no						
roducing Formation						
• ,					1 0 0 0	
now depth and thickness of all n				•	·	
IL, GAS OR WATER RECORDS			c	ASING RECO	RO	
ormation Content	From	To	Size	Put In	Pulled out	
			8-5/8"		None	
		-	5-1/2"	3367'	None	
ucribe in detail the manner in	which the	(011)	es olugge	d. Indicat	ing where the mud fluid :	
lands and the method or method:	s used in it	ntrod	ucina it i	NTO THE NO	SIOO IL COMMUL OL OLUME DI.	
Bottom plugged off with sand to	3300' and	5 sac	ks cement.	5-1/2" c	asing was cement to surface	
Set bridge @400', ran 2-1/2 yar	ds of slurr	y mix	<u> </u>		ete.	
				T	11 No. 31529	
ame of Plugging Contractor Mi					CICONSO NO. 3X323	
ddress P.O. Box 467	Chase	e, Ka	nsas 675	24		
AME OF PARTY RESPONSIBLE FOR PL	USGING FEES	•	Edwards 0	il Propert	ies	
TATE OF Kansas	COUNTY OF	F	Rice		,35.	
Mike Kelso				Employee	of Operator) or (Operator)	
bove-described well, being firs tatements, and matters herein	t duly swor	n on and t	oath, says	: That : the above	have knowledge of the fact -described well as filed t	
he same are true and correct, s	o help me G	od.	(Signature		10//	
	•		_			
•					467 Chase, KS 67524	
SUBS CRIBED AND	SWORN TO be	fore	mothis 2	lst. day	January ,20 03	
•			<u> </u>		Ling herg	
. My Commission S	xpires: [NOTARY PUBLIC - S		tary Public	
		一百		RZBERG	Fore CF Royland 05-	