## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

## 15-169-00833-00-00 WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas	S	aline	County	. <b>52</b>	15 Rge	<b>5 W</b> (V	
NORTH	Location as "N	E/CNWXSWX"	•		NE SW	(£)(V	
1 1	Lease Owner Frank J. Black						
	Lease Name _					Well No. 2	
	Office Address.		shington				
		Well (completed	as Oil, Gas or	Dry Hole)	011 Well		
	4	apleted	9-18- 8-8		<del></del>	19 5	
32		r plugging filed_ r plugging approv	7 10				
•	Plugging comm		8-16		. = 4	19 5	
!!!	Plugging comp		8-20			19 5	
		indonment of wel	ll or producing	formation	Non-Commer	cial	
i			···· <u>·</u> ·				
		well is abandon				KNOWN 19	
Locate well correctly on above	Was permissio		the Conserva	tion Division o	r its agents befo	ore plugging was co	
Section Plat one of Conservation Agent who s			Ruel Durl	662			
ducing formation Maquok	e <b>ta</b>	Depth to top_38	398 Bottom	3401	Total Depth of	Well <b>5401</b> F	
ow depth and thickness of all wa					rotar Depth of	W Gil	
	_						
OIL, CAS OR WATER RECO	RDS		<del></del>		(	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8 5/8"	360	None	
-				_ 1n	***	00000	
<u> </u>				5 gn	3398	2926'	
			<del>                                     </del>				
			1				
Set rock bridge	s at 200° & Du	mped 15 sax	c cement c	n same			
Mudded hole							
Set rock bridge	at 20'						
Dumped 5 sack	cem. plug from	20' to bott	om of cel	lar. Job	Compelete		
					- ATE		
	,					<del>·/</del>	
					SA.	SA COLLET .	
						17 - "118"	
						` ` ` >	
	(If additions	l description is nece	MARY DES BACK	of this shows	<del></del>	1 000	
me of Plugging Contractor	Wiggins o	Lamb Pipe	Pulling	Co.		3/0.	
ATTE OF MARKET	<u> </u>		noble				
ATE OF Trans	, cot				, S\$.		
ll, being first duly sworn on oatl	n. savs: That I have be	onviede of the	facts state	where or owne	r or operator) (	of the above-describ	
ove-described well as filed and t	hat the same are true ar	nd correct. So h	elp me GAA	, and matters	retein contain	and the log of	
<del></del> +	W			Lund	610	Link	
		(Signature)				7	
					Address \	·	
SUBSCRIBED AND SWORN TO be	efore me this /o	day of_	Sen	~/ "	ddress)	5-7	
20200	acto me uns	uay or_		<i>b</i> -			
•		<del></del>		bunt	ulle	en_	
commission expires	10-1961	<del></del>				Notary Public.	
01		of the same					
Г	D' 1100:	10					
	PLUGGIN	7G					

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KANSAS

## WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

Company. CURRIER & KEYES

Nelson FarmNo. 2

SEC. 32 T. 15

R. 3W

NE NE SW

County Saline

Total Depth. 3401

Comm. 9-7-53

Comp. 9-18-53

Shot or Treated.

Contractor. Sterling Drilling Company

Issued.

10-24-53

CASING:

Elevation. 1309

8 5/8" 360' cem. w/ 250 sx 5 1/2" 3398! cem. w/50 sx

Production.

Pump. 30 BO & NW

Figures Indicate Dottom of Formations.

shale lime lime & shale lime & shale shale lime & shale shale lime & shale lime lime & shale lime lime & shale	50 to	325 465 615 800 860 1025 1700 2325 2705 2825 2855 3150 3215 3385 3401
Scout Tops: Mississippi Meisner Hunton Maquoketa shale Maquoketa dolom		2855 3320 3321 3338 3397

**PLUGGING** 

FILE SEC 32 T 15 R 3W

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