

STATE OF KANSAS
STATE CORPORATION COMMISSION
1000 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,276-00-00

LEASE NAME Thies

WELL NUMBER 1

SPOT LOCATION NW NW NE

SEC. 4 TWP. 16 RGE. 27 (8X4) (W)

COUNTY Lane

Date Well Completed 1-18-86

Plugging Commenced 1-18-86

Plugging Completed 1-18-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Director of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dist #1 Richard Lacey

ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4440

Record depth and thickness of all water, oil and gas formations.

FORMATION RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" new 20# 404'	set	@ 407'	w/225 sx	60-40 posmix 2% gel 3% cc	

Describe in detail the manner in which the well was plugged, indicating where
mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from _____ feet to _____ feet each set.

Plugged w/205 sks 60-40 posmix 3% cc 2% gel 1st plug @ 1970' w/50 sks
2nd plug @ 960' w/50 sks 3rd plug @ 600' w/80 sks 0 to 40' solid bridge
plug w/10 sks, 15 sks RH started 6:00 pm comp. 7:00 pm

(If additional description is necessary, use BACK of this form.)

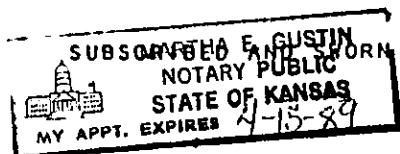
Name of Plugging Contractor Warrior Drilling Co. Rig #1 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or
above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks.

STATE OF KANSAS
JAN 24 1986
01-24-1986
CONSERVATION DIVISION



Subscribed and sworn to before me this 22nd day of Jan., 19 86
Martha E. Gustin
Notary Public

Commission expires: