

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,558-00-00

LEASE NAME Karilyn #1

WELL NUMBER #1

4290' Ft. from S Section Line

4290' Ft. from E Section Line

SEC. 1 TWP. 16S RGE. 27 (E) or (W)

COUNTY Lane

Date Well Completed \_\_\_\_\_

Plugging Commenced 9-8-90

Plugging Completed 9-8-90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Energy Exploration

ADDRESS 1002 S. Broadway, Wichita, KS 67211

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-7-90 (date)

by Richard Laccy (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippian Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	214.90	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Filled w/ heavy mud, set 1st plug 2,000'-1800' w/50 sx, 2nd plug 1300'-980' w/80 sx, 3rd plug 750'-550' w/50 sx, 4th plug 240'-80' w/40 sx, 5th plug 40' to surface w/10 sx, rathole 15 sx, 245 sx 60-40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Energy Exploration

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.  
STATE CORPORATION COMMISSION

09-28-1990 (Signature) Jack K. Wharton 67202  
SEP 28 1990 (Address) 150 N. Main, Suite 801 Wichita, KS

SUBSCRIBED AND SWORN TO: before me this 25th day of September, 19 90

Angela Woodard  
Notary Public

My Commission Expires: March 20, 1993

