STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires

15-101-20151-00-00

:	WEL	L PLUGGING	RECORD				
Give All Information Comp	letely						
Make Required Affidavit		Lavne County. Sec. 36 Twp. 16 Rge. 27w E/W					
Mail or Deliver Report to	Locati	Location as "NE/CNW/SW/4" or footage from lines					
Conservation Division	n	SE SE NW					
State Corporation Co	mm. Lease	Owner	0.A	. Sutton			
245 North Water	Lease	Name	Bai	ley	_₩€	11 No1	
Wichita, KS 67202	Office	Address			ace Wich	ita Ks.67202	
			1 (Comp)	eted as 0	il. Gas or	Dry Hole)	
			OI		,		
1 ! ! !	D-4 - N	ell comple		<u></u>		19	
		ell comple ation for		#4 Yod	- 6//	19	
1 ! ! !		ation for			Z/	19	
		ng commenc		; approved	- 10/ 12		
					10/18		
		ng complet		£11		19	
	Keason	ior aband	onment (or Merr or	producing	g formation	
[12	Dry	3-4	1=-4 = 34.4	
	r: Irap	roducing w	ell 18 8			last production	
					3/10/	19	
Locale well correctly on above	•					ion Division or	
Section Flat	its ag	ents befor		-			
Name of Conservation Agen	t who supervised	plugging	of this	well <u>Gi</u>	lbert Ba	Lthazor	
	.CDe	pth to top	4460_ ^{Bo}	ottom4469	_Total Dep	th of Well461	
Show depth and thickness	of all water, oi	l and gas	formatio	ons.		,	
•			•				
OIL, GAS OR WATER RECO	rds					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	, PULLED OUT	
FORMATION	(271(170))	1100		17101	1 0 1	. Toballo out	
C3 are 9, ab a 3 a	0 0	 	200	0 5/0		 	
Clay & shale	Surface	<u> </u>	322	8 5/8		 	
		 	1/20	5 3 /0		7.500	
		<u> </u>	4618	5 1/2		1530	
Describe in detail the		the mall	<u> </u>	rand indi	cating wh	are the mud flu	
was placed and the method							
					nord. 1.	feet to	
plugs were used, state th		ame and de	bru bra	ced, irom_		1665 10	
feet for ea	ch plug set.						
	. 				•		
Filled hole With	sandto 4450 c	lumped, 3	SX. CO	nent		<u></u>	
· · · · · · · · · · · · · · · · · · ·					<u></u>		
Squeezed top with	<u>Halliburton</u>	pumped i	n <u>3 sx</u>	hulls 70)_sx_ceme	ent	
10 sx jell releas	e plug and pu	mp 60 sx	cemen	t_pumped_	in under	008	
lbs. max. preseur	e. all cement	was 50-5	O Dez.	6% jell			
	<u> </u>		<u> </u>				
		-	_		110	20-1974	
(If additi	onal description	is naces	Arv. 119	e BACK of	this shee	5XU=[=1-7-4 f:)	
	-		- •	S Diron OI	chilb bhec	• /	
Name of Plugging Contract	or MICHOTAS (asing Pu	TTINE				
					•		
STATE OF Kansas	com	TY OF _S	edwick		<u> </u>	ss.	
Wilbur Burg	-		(emplo			wner or operat	
of the above-described well	1, being first o	uly sworn	on oath	, says: 7	Chat I hav	e knowledge of	
the facts, statements, and	d matters berein	contained	and the	log of th	ne above-d	escribed well	
as filed and that the same	e are true and co	orrect. Se	help m	e God.	17		
			lá –	1. 11	7- 6		
	(Sig	gnature)	Teorg	011.11	uhro	last.	
		•		- 			

15-101-20151-00-00

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Bailey #1

 ${\tt SE-SE-NW} \quad {\tt Sec} \quad {\tt 36-16S-27W}$

Lane County Kansas

Commenced: 7-24-75

Completed: 8-6-75

OPERATOR: O. A. SUTTON

Depth		Formation	Remarks	
From	То	•	•	
0	326	Surface Clay-Shale	Ran 8 jts of used 8 5/8" 28# cs	
326	922	Shale	set @ 322' Cemented w/	
922	1002	Sand	225 sks Common 2% Gel	
1002	1613	Shale	3% CC PD @ 6:45 p.m.	
1613	1780	Sand	7-24-75	
1780	2062	Shale		
2062	2109	Anhy		
2109	2201	Shale		
2201	2611	Shale-Lime		
2611	3264	Lime-Shale	Ran 113 jts of New 15½#	
3264	3546	Lime	5½" csg set @ 4619' Cemented	
3546	3725	Lime-Shale	w/100 sks Salt Sat Posmix	
3726	4619	Lime	PD @ 4:15 a.m. 8-6-75	
	4619 - TD			

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled SE-SE-NW Sec 36-16S-27W, Lane County Kansas to the best of my knowledge and belief.

09-21-1974 JAMES S. SUTTON

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 18th day of August, 1975, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission Expires: February 6, 1979.

