

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-101-21,210-00-00

LEASE NAME SCHMIEG

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 31 TWP. 16S RGE. 27W (E) or (W)

COUNTY Lane

Date Well Completed 9/1/85

Plugging Commenced 9/1/85

Plugging Completed 9/1/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR K & E Petroleum, Inc.

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202

PHONE#(316 264-4301 OPERATORS LICENSE NO. 5267

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filled? NO If not, is well log attached? no

Producing Formation Depth to Top Bottom T.D. 4620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2150' w/50 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
2nd plug @ 1120' w/70 sx. 15 sx. in Rathole.
3rd plug @ 375' w/50 sx. 60-40 pozmix, 6x gel Plug down 9:15 a.m., 9/1/85.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS, 67202

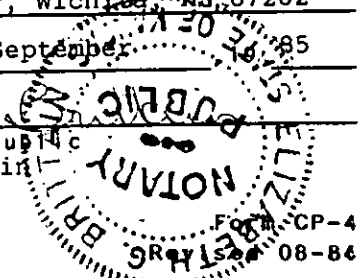
SUBSCRIBED AND SWORN TO before me this 20th day of September, 1985

RECEIVED
 STATE CORPORATION COMMISSION

SEP 24 1985
 09-24-1985
 CONSERVATION DIVISION
 Wichita, Kansas

My Commission Expires: 7-13-89

Elizabeth G. Brittain
 Notary Public
 Elizabeth G. Brittain



FORM CP-4
 08-84