STATE OF KANSAS STATE CORPORATION COMMESSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-101-20826-00-00

Give All Information Co Make Required Affidavit								
rake kequired Arridavic	COUNTY La	ine		SEC.	31 TWP.	16 RG	E. 27W	X <u>2</u> 3/34X
·	COUNTY La Location a	s in quar N/2 N		footage	from lines	4		— "
	Lease Owne			l Explorat	ion. Inc.			
	1						1	
	Lease Name							
	Office Add						-	<u> </u>
	Character						_	потесу
	Date Well							
	Applicatio					· -	_	
	Plugging c	ommenced_		8/5/83				
	Plugging c	ompleted_		8/	<u>5/83 8:4!</u>	<u>5 a.m.</u>		
Locate Well	Reason for	abandonn	ment of	well or pr	coducing for	ormation_		
correctly on above								
Section Platt.	-							's
	Agent's be	fore plug	ging wa	is commence	ed?	yes	3	<u>_</u>
Name of Conservation Ag	ent who superv	ised plug	ging of	this well	Richar	d Lacy		
Producing formation								<u> </u>
Show depth and thicknes	s of all water	, oil and	l gas fo	rmations.				
OIL, GAS OR WATER RECOR	05				•	Сэс	sing Re	cord
Formation	Content	From	To	Size	Put in		Pulled (
- OZUGUJU	Surf.Casing	0	343	8-5/8"	ves		no	
			 					
Describe in detail								
lst pluc 2nd pluc 3rd pluc	ach plug set 1 @ 2130' with 1 @ 1110' with 1 @ 390' with	50 sacks 50 sacks 40 sacks	60/40 60/40 60/40 F	Poz, 2% ge Poz, 2% ge Poz, 2% ge	el, 3% CC el, 3% CC			
	1 @ 40' with 1 s in rat hole	<u>0 sacks 6</u>	0/40 Pc	z, 2% gel	, 3% CC			
		ob comple	te and	rig releas	sed 8:45 a	.m. 8/5/8	83	
								
								
(If addition:	al description	ic peace	00257 11	oo BACV of	thic cho			
Name of Plugging Contrac		iburton	sary, u	SE IMON UL	CILS SIRE	=L)		
·		•						<u> </u>
STATE OF Kansas lames C. Remsberg, Sl above-described well, be facts, statements, and r	eing first duly matters herein	y (employe y sworn or containe	ee of o n oath, d and t	says: Th he log of	at I have	knowledg	re of th	he
filed and that the same	are true and	correct.	So hel	p me God.)	\sim \sim		0
OU TAJ			(Sign	ature)(6	mes (· Ken	ust	ue.
NOTARY			_	<u> 7200</u>	Douglas 1	Building. iress)	, Wichi	ta 6720
N				/	•	•	_	
PRINCE THE WAY OF	XORN TO before	me this	3/	day of ₍	Lugus	<u> F</u> , 19 <u>8</u>	<i>"3</i>	
	٦,		Mn.	411 4	and in .	len		
Av. Compiesion	Y		<i></i>	900)	- Jung	Notary B	ECFIFI	n
y Commission expires:	muary/	1,1783		•		STATE CORP	PRATION C	OMMISSION
					•	SEF	, マーロ / ² - 7 19	<i>79</i> 83